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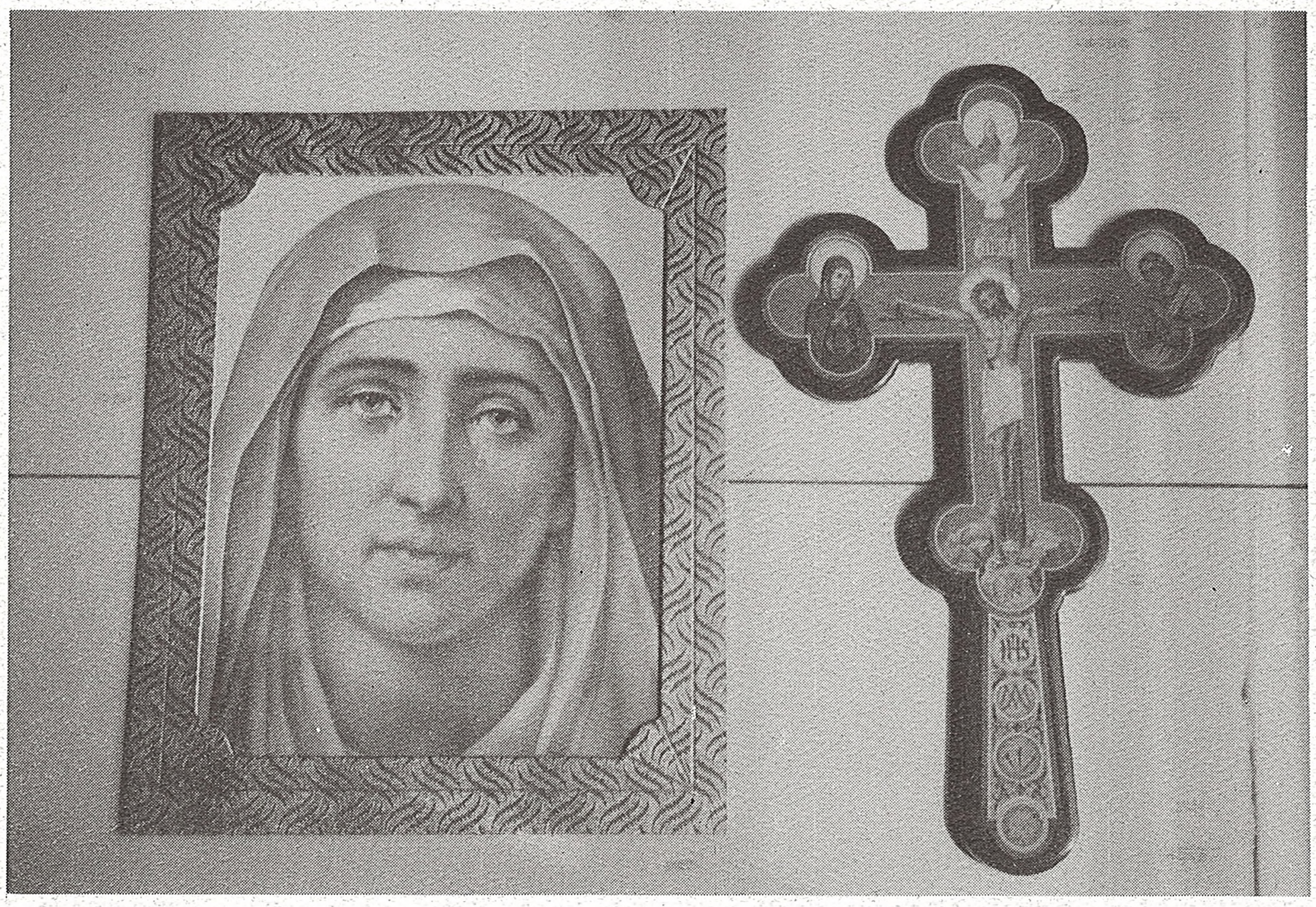
February 1994

SANGRE DE CRISTO NEWSNOTES

By Father Daniel E. Jones • Box 89, Westcliffe, Colorado 81252 • (719) 783-2491



Above is a photo I took of an approximately 8"x10" picture of The Addolorata of Quito and a cross that Father John Gregory gave me when I was making a retreat at St. Jovite last September. I bought the picture at the Librairie Pere Frederic, a book and religious objects store operated by the Apostles of Infinite Love in Quebec City, Canada. See the photos and store address on page 29.

NEWS & VIEWS

THE REAL POPE

I am told that it is of the Catholic faith that: "Christ wanted in His Church Pastors and Doctors to exist until the end of time" (DS. 3050) and that "Peter will have perpetual Successors in the primacy over the whole Church" (DS. 3058). Who is Peter's successor today? Mary Kluss, in her well-written letter appearing on pages 8-12, is convinced that John Paul II is that man. Gary Giuffre, your editor, and others have at one time or another thought that Cardinal Siri was the Pope-elect in exile. And, now, you all know that "poor Father Jones" is thoroughly convinced that **Father John Gregory XVII** from Quebec, Canada **has been the true Vicar of Christ since June 24, 1968.**

Many of us are anxiously awaiting the

(con't on page 2)

NEWS and VIEWS

(con't from page 1)

publication in the near future of a two-volume **1000-page book on prophecy which will demonstrate to honest truth-seekers the veracity of Father John's claim.** I've read most of it in manuscript form, 14 pages of which manuscript I've reproduced on pages 14-27 of this issue as sort of a book review. Pages 23-27 contain quite a bit about **women priests.**

Some of us have been mentally conditioned to turn off at the mention of women priests. I know I was. But those who are open to the Truth, will let the chips fall where they may. What is God's will in this matter, and how do you know?

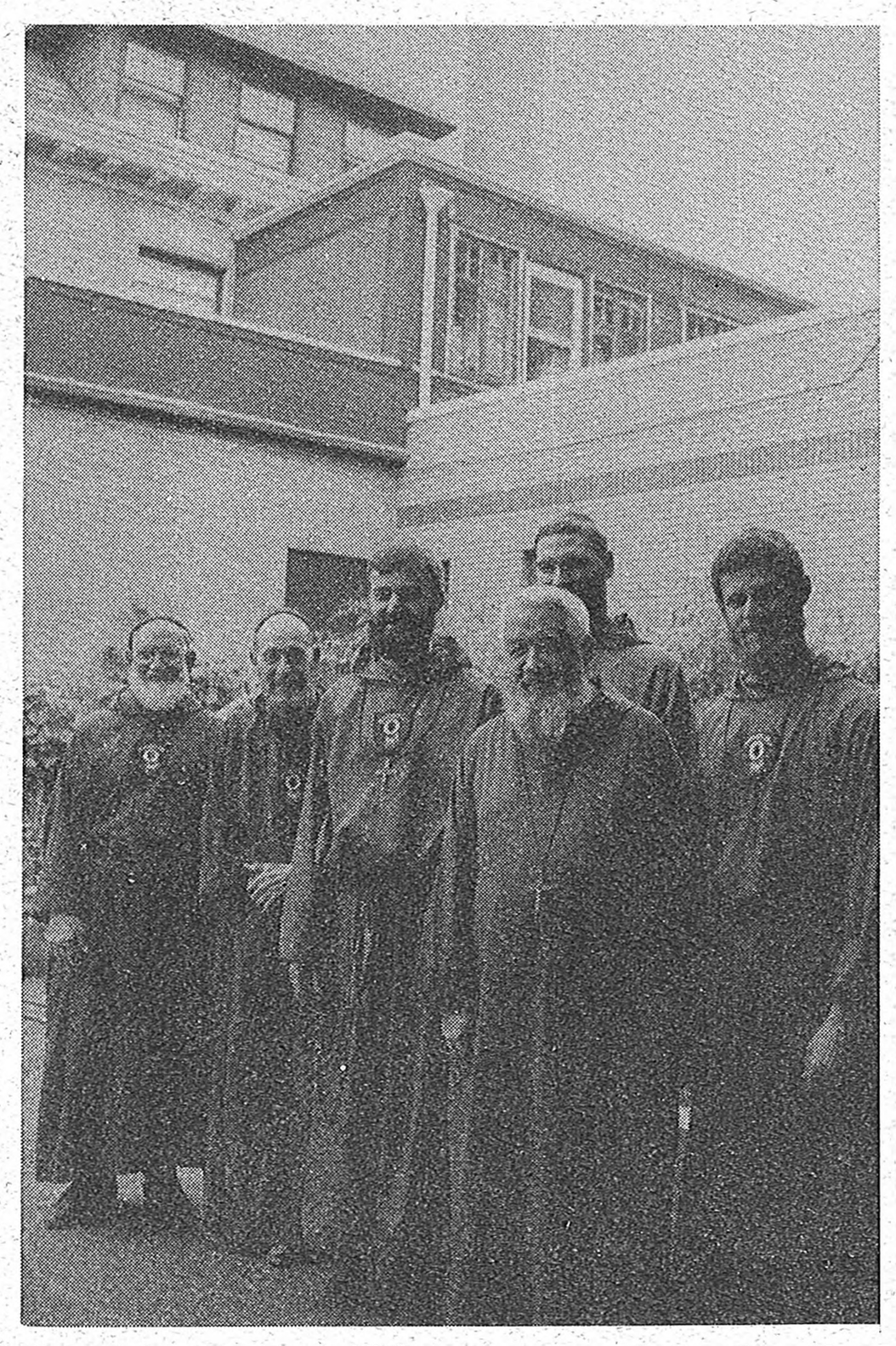
PILGRIMAGE TO ST. JOVITE

August 17-31, 1994, is the tentative date for a pilgrimage to St. Jovite, St. Anne de Beaupre, Our Lady of the Cape, Quebec City..... I plan to fly, with as many people who want to join me, from Denver to Montreal around August 17, and fly back on the 31st, or thereabouts. If there are enough of us, we'll rent a bus to take us around Quebec. At least a week, though, will be at St. Jovite and environs. Father John has plenty of room to put us up at nearby Nomininque (ooh! what a name for us Americans to pronounce, but it is a nice place!) **Let me know if you are interested** in such a pilgrimage. You do not have to be convinced that Father John is the Father of the Church to join us. It will be a chance for you to see a few things firsthand for yourself, and if you are pleasant, I'll try to be good company, too! We'll work to keep the costs to a minimum. More details later for those who take the time to contact me.

BIBLE CAMP

Mark your calendars for June 11-18, 1994 for the TEN YEAR ANNIVERSARY SCRIPTURES FOR AMERICA FAMILY BIBLE CAMP in **Kalispell, Montana.** We hear **Pete Peters** and company are already making plans for it and hope you can plan to attend. Write to Pete for details at: **SCRIPTURES FOR AMERICA, Box 766, LaPorte, CO 80535.** You all should know by now that I've been attending these camps every year for seven years, I think it is. You have been missing a taste of Heaven and some wonderful fellowship and learning opportunities, if you've never been to one of these gatherings!

(cont. on page 3)



Father John Gregory XVII and some of the Apostles of Infinite Love at their monastery in Paterson, New Jersey. August 1993. Fr. John is in the right front with white beard.

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INNER PEACE

The Reaper
12/15/93

R.E. McMaster, Jr.
Editor
P.O. Box 84901
Phoenix, AZ 85071

Inner peace is based upon living a life for service rather than self-interest, a life of giving rather than getting. If your life is in harmony with God and you are obedient to His law, your life is full but it is not overcrowded. If your life is overcrowded you are doing more than is right for you regarding your job in this world. You cannot give without receiving and with that comes health, happiness and inner peace, as well as endless energy. You become in control of your life. Pride and ego then are not in control. You are linked with God. You cut loose the status, the desire for approval, for control, for security, from the endless demands of the mind, the endless demands of the body for comfort or convenience, and emotional outbursts. When you overcome evil with good, falsehood with truth, and hatred with love, you live.

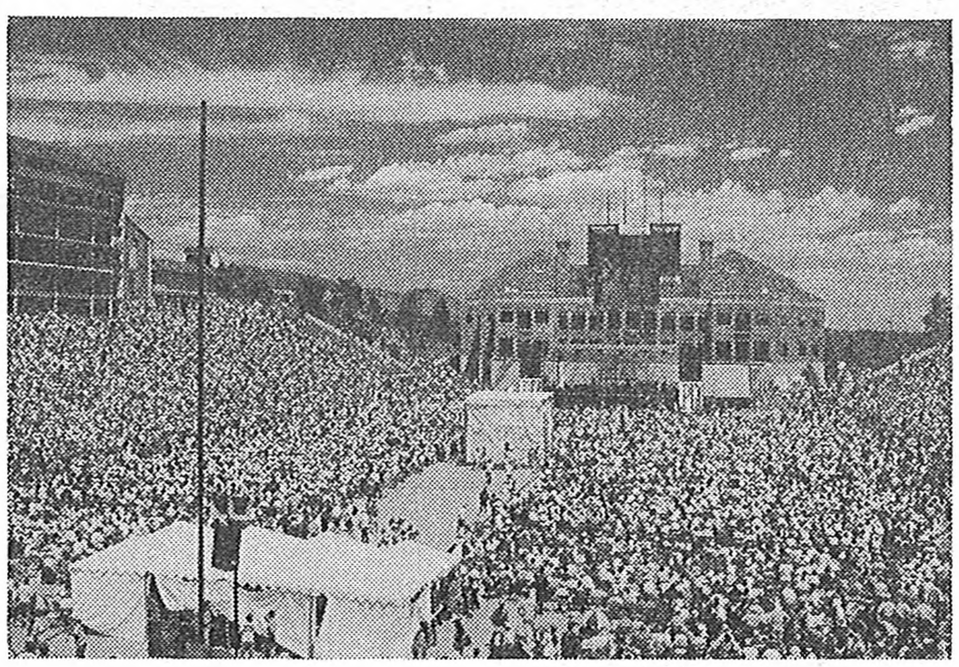
We ought to have a correct attitude toward life. This means we have to stop being escapists and stop being superficial. We have to find something worthwhile and meaningful to live for and face life squarely. Every problem coming our way has a purpose in our life. It contributes to our inner growth. Those problems are opportunities in disguise. Our foundation is living in harmony with God's spiritual love and the laws which govern the natural and spriritual creation. We need to live what we believe. This in turn leads to our realization of our unique special place and purpose in life. Living our calling, our purpose in life, is joyful. It is re-creative. We wake up to the reality that unnecessary possessions are just unnecessary burdens. Freedom comes in simplicity of living. Freedom starts to work on cleaning up the body and cleaning up the mind. We also work on cleaning up the emotions. Cleaning up the body, cleaning up the mind, inescapably helps clean up the emotions. Negativity of emotions hurts only us. When we clean up our emotions we begin to clean up our desires and our motivations become more pure. Emotions arise from values. Purest of all is service. As we grow to this we die to self-will. We begin to look for the best in people. We no longer feel lonely and isolated. We love our neighbor as ourselves. We see ourselves as stewards among material things here for the purpose of use in our calling, our service. We let go of ourselves as owners of things, but rather become stewards of them. We never take credit. We give the credit to others. We never pass on anything bad about anyone else. We never defend ourselves. We are response-able. We take full responsibility for any error we make. We let go of all negativity all the way from worry to the basics of anger and fear. We live in the present moment, in the now. We only live and think one moment at a time and we possess each thought and moment. This is living. We are only vulnerable where we are defensive. When we are no longer defensive we are invulnerable. Our own wrong actions, which we have control over, can hurt us. This includes inactions, things we should do but don't. We feel compassion for those who are caught in their own torment, their own hell. We stop hurting others and ourselves. The most important things in life are nonmaterial. They include peace, joy, freedom, health, happiness and peace of mind.

NEWS & VIEWS

(con't from page 2)

PROMISE KEEPERS CONVENTION

James C. Dobson, Ph.D., President of FOCUS ON THE FAMILY in Colorado Springs, wrote in his January 1994 newsletter: "Undoubtedly reflecting the same spiritual hunger, the Promise Keepers phenomenon has become one of the most exciting developments in the history of Christendom. Never has there been anything quite like it. When I was conducting family conferences 20 years ago, husbands typically attended because their wives asked (or insisted) that they do so. But last summer in Boulder, Colo., 50,000 men jammed Folsom Field to worship, sing, learn and share in Christian fellowship. They came from every continent on earth, investing their vacations and often limited resources to draw nearer to God. And this was only the beginning. Similar events are scheduled next summer in Portland, Los Angeles, Boise, Boulder, Dallas and Indianapolis. (For information write Promise Keepers, P.O. Box 18376, Boulder, CO 80308.)" I was among those 50,000 men. The Spirit of God was evident there. He sure doesn't seem to be confining Himself to self-righteous Catholics, traditional or otherwise. "Where Peter is, there is the Church." Yet Jesus has many sheep who are not in the visible fold, but nevertheless are His and in the soul of His Church! The day is soon coming, from all indications, that His sheep will unite under one Shepherd!



The last Saturday of July 1993 I took this photo of part of the 50,000 Christian men who packed Folsom Field in Boulder, Colo. at the annual Promise Keepers Convention.

MASS SCHEDULE

I plan to offer the traditional Latin Mass at Our Lady of Mount Zion Chapel, 210 S. 2nd St., Westcliffe, CO at 10:00 a.m. the 3rd Sunday of each month. The traditional Mass in Pueblo, CO is at 10:00 a.m. every Sunday. I have the Mass there every 2nd Sunday. That's at 1404 E. 21st St. (719-545-1960). Mass in Aguilar, CO the 1st & 3rd Sundays each month at 4:00 p.m. at the home of Jake Trujillo (719-941-4256). And I usually have Mass at my mother's place in Delta the first Sunday of the month (303-874-3887).

MAGNIFICAT

Excellent publication (10 times a year) with lots of good spiritual food and guidance. $10 a year from the Monastery of the Magnificat of the Mother of God, P.O. Box 308, St. Jovite, Quebec, Canada, JOT 2HO Tel. (819) 688-5225.

TIME SHARE

About 10 years ago I bought a timeshare unit at Fairfield Pagosa, Pagosa Springs, CO. I have only had occasion to use it twice. Over the years I have probably put almost $10,000 in it. That is about what they are selling them for now. I am offering mine for sale or for lease. It is week 50 (just before Christmas), and sleeps eight adults. I will let it go for $3500 cash, or best offer.

UNITY AMONG THE WORKERS OF JESUS CHRIST

By Fr. Paul Berchtold

December 19, 1993

Dear family, relatives, and friends,

Blessed Christmas and Happy and Holy New Year wishes to all of you! I hope this letter finds each and every one of you in good health, and at least in good spirits. I have been and will continue throughout the Christmas Season to offer Holy Mass for you and your intentions whenever I don't have a primary Mass intention.

This has been one of the busiest years of my life - as you might guess from the late date on this letter, I almost didn't get this letter out. I've moved twice - in January from Black Forest to an apartment in Colorado Springs, in June to Pueblo. My current address is at Immaculate Heart of Mary Church in Pueblo. P.O. Box 11053, Pueblo, CO 81001. In July, a small group of us men and boys climbed West Spanish Peak, over 13,000 feet. Starting mid-August, when the house at the Church became available, I have been doing major repair and renovation work; with help, we've put in approx. 3000 work hours in the past 6 months - cutting down trees, planting sod, flowers, roses, building an outdoor Blessed Virgin Mary grotto, cleaning, painting every wall and ceiling, kitchen, new bathroom, new washer/dryer utility room, built a large outdoor tool and storage shed, moved many yards of gravel, put in wood stove, now cutting and stacking firewood, did and are still doing electrical work, etc., etc. Now working on sheetrocking a library/ conference/ study/office area, with plans in the Spring and even now to fence a large area for gardening, orchard, vineyard, etc., besides re-roofing the buildings, cutting more trees, etc.

I spent 10 days in Canada learning about a group of religious with at least 30 houses world-wide, who despite scorn, imprisonment, and persecution are being blessed by God with the grace of living the simple 100% Gospel as practiced by Jesus and His Apostles and St. Francis of Assisi. I made this a time of partial retreat, (one of the best) and was treated to visits to some of the most famous shrines in Quebec and Montreal and the surrounding country. My visit (Sept. 20-30) has confirmed what I had already begun earlier this year to study - that as Our Lady predicted at LaSalette and Fatima, unless we amend our lives, God will punish the world in an unprecedented manner before the end of this age (2000) by wars, earthquake, tribulations, etc., but at the same time, God in His mercy, through Mary's intercession, will cause the Gospel to be preached to those spiritually starving, and to be received even by those prepared by God through tribulation. A renewal of Christianity, awaited by Saints for centuries, will be brought about by a truly holy reform of the clergy, families, governments, and societies. Since my visit, I have continued to read and research prophecies and apparitions throughout the centuries and in many countries, and more and more this seems to be verified. As Jesus told us, when we see these things come, to pass, we ought to lift up our heads, for our redemption is at hand. After centuries of divisions, Church scandals, politics and diplomacy within the Church instead of holiness, the work of God and the salvation of souls, I see the beginnings of a unity that Our Lady at LaSalette in 1846 predicted; "There will be unity among the workers of Jesus Christ." Was this not the prayer of Jesus at the Last Supper? - "That they may all be one, as I and the Father are one." And also: "Other sheep I have that are not of this fold; them also must I bring, and there will be one fold, and one sheperd." I pray that the 3rd secret of Fatima will soon be revealed, which Rome, in disobedience to God and His messenger, no less than Mary Herself, chooses not to reveal because of the great events relating to themselves and their fear of men rather than God. Mary at LaSalette said; "Rome will lose the faith and become the seat of Antichrist."

In mid-November, Fr. John Gregory, who started the religious order in the 1950's, visited our parishes in Colorado. It was truly a special visit. Just earlier in the month, I went hunting for deer and elk about 200 miles from here in South Fork. Saw a lot, walked over 50 miles, wasn't close enough to bag anything, but had a wonderful time with friends. I climbed solo Del Norte Peak in the area (over 12,000 feet).

I'm learning to dry food. In October, I picked two bushels of Pueblo hot red chili and strung them to dry; I froze another two bushels of green hot Pueblo chili (its a mild hot grown in abundance on local farms.) I'm now drying two bushels of apples, besides other fruits and vegetables. The fruit is delicious, and makes excellent Christmas treats, especially for my First Communion Catechism class. Will have one First Holy Communion on Christmas, thanks be to God.

Must close, God bless you all, you're in my prayers. Would enjoy hearing from you, please pray for me.

In Jesus, Mary, and Joseph,

Father Paul Berchtold

SOUTH AFRICA PRIEST
TO VISIT ST. JOVITE IN MAY 1994

P.O. Box 100650
SCOTTSVILLE
3209
South Africa

December 10, 1993

Dear Fr. Dan,

Thanks very much for your card and enclosures. Also, thanks to Jeanette for sending the S.D.C.N. Quite a lot of water has passed under the bridge since I first wrote to you in August.

I don't remember if I told you how I originally came to hear that you had accepted Fr. John Gregory's Papacy. What happened was that my Bishop went to the States for an Alliance Bishops conference midway through August. Before he went he asked me what I thought of possibly co-operating with Fr. John (simply on the basis that he was a traditional bishop). I saw no objection and voiced this opinion. I should add that at this stage neither of us had a particularly clear idea of the activities of the Apostles, and were basing our opinions on the quality of the MAGNIFICAT newsletter.

When Bishop Dick returned from the states he told me that when he proposed such co-operation to the other bishops, they tossed the idea out on the grounds that Fr. John Gregory ordains women. Neither of us had been aware of this previously. At any rate, I felt that provided the validity of the ordinations was not in doubt, I had no fundamental objection to women priests. To my surprise, Bp. Dick was quite acquiescent on this point. He then left for his mission in Harding (about 200 Kms from here).

On my own initiative, I wrote the Monastery requesting futher information, and they sent me their Questions & Answers brochure. I should mention (though I hope you will not think me fanciful) that after reading the one page article on The Mystical Pope, I experienced a kind of inner thrill and somehow knew that I was on to the truth. Whether this was a confirmation by the Holy Ghost or merely a subconcious psychological reaction I don't know. Suffice it to say that I am normally not given to acting on impulse in matters of gravity.

Be that as it may, my careful and repeated reading of the brochure only confirmed my original impressions, and I began to insert "Gregorio" into my Canon (like you, ultra quietly at first). Also, I wrote Fr. John Gregory and gave him some background on myself, and telephoned the Monastery to order further literature. I've read most of what was sent to me and remain convinced that he (and we) are definitely on the right track. Again, at the risk of being considered fanciful, I can't help comparing my easy acceptance of Gregory XVII with the situation of some of the Apostles who, from the Gospel accounts, simply got up from what they were doing and followed our Lord as if they were divinely inspired to do so (which, of course, they were). Interestingly, on the same subject, I am currently working with a non-Catholic couple (Colin & Mary) and have passed on some literature on the subject to them. Although they have some stumbling blocks to acceptance of the Faith, Mary seems to have accepted Fr. John as Pope quite as easily as you or I. (Whether that will hold out when she sees the radical demands of the encyclical remains to be seen!).

Dan, I have so much that I'd like to share with you, but time is a real constraint (as I'm sure it is with you). I'll pick up the theme in my next letter to you and give you some personal background so that you know who you're working with. Meanwhile I look forward eagerly to receiving your tapes. I'll try to reimburse you in the new year. Unfortunately our poor exchange rate with the U.S. dollar makes sending money out of the country a rather expensive business. The problem is that our Rand (S.A. dollar) is only worth about 30 U.S. cents in exchange, but locally buys about the same as a dollar buys there. In other words we are in effect paying $3.38 (R3.38) to purchase one American dollar. Seems there's no way to pass the buck!

Quickly before I sign off, I'd like to mention that I was touched by your description of Fr. Paul Berchtold's difficulties. I'm praying for you both, and will say a Mass for each of you at the earliest opportunity. Please put him in touch with me.

I hope to visit Quebec in May next year, please God.

God bless you and prosper you.
Your brother in JMJ,

Fr. Glen

Fr. Glen R. Michaletos

After spending the night and having breakfast at my mother's place in Delta, Colo., Father John was photographed with myself, my mother, Mrs. Vivian Jones, and my sister Miss Cheryl Jones. That day, November 13, 1993, we drove to Gunnison and then over Monarch Pass to arrive that night in Westcliffe during one of the bigger snowstorms of the winter.

On Monday evening, November 15, we had a reception-dinner for Fr. John at the Senior Citizen Center in Silver Cliff, Colo. Mrs. Erika Glover (who keeps my yard in the summer) and Mrs. Jeanette Baker (my secretary) really enjoyed meeting and visiting with Father!

Pat and Carl Scavo of rural Westcliffe, Colo., organized the reception-dinner for Father John. The next morning, on our way to Denver for him to catch his plane to go on to Mexico, we had a truly delightful breakfast and visit at the enchanting Scavo homestead. Carl is a retired Denver police officer. He gives seminars to law enforcement personnel around the country on "verbal judo".

Ancient Prophesies Cast Shadow on Vatican Vote

By JERRY KLEIN
June 13, 1963
NEW YORK (NEA) - When the papal throne is vacated by death, the attention of the world is centered on the Cardinals of the Catholic Church as they gather solemnly in the Vatican to decide who among them will become Pope.
But across their conclave falls a strange shadow. This puzzling shadow is cast by a man who almost a thousand years ago seemingly foresaw all of the Popes until the end of time, and left a series of brief descriptions suggesting who they would be.
For centuries, each time a new Pope has been named, the College of Cardinals has made the choice. But their selections have had a relation to ancient prophecies that has been truly amazing - predictions by St. Malachy.
"Those who have followed the course of events in an intelligent manner cannot fail to be impressed" by these eerie predictions, says the Catholic Encyclopedia. "There is something more than coincidence in the designations given so many hundreds of years before their time.
For example, the prophetic description of Pope John XXII was the Latin phrase, "De sutore osseo," meaning "from the bony shoemaker." As it happened, this Pope turned out to be the son of a shoemaker - whose family name Ossa, meaning "bone."
Another of these prophetic phrases was "Ex rosa leonina," The Pope to whom this description applied was Honorious IV, whose family coat of arms was a rose held by two lions.
The prophet, St. Malachy, was a strange man who was elevated to sainthood. He was born in Ireland in 1094 to a noble family named O'Morgair.
A serious-minded youth, he did not care for the idle pastimes of the other boys in the village of Armagh. Perhaps influenced by a devout mother, young Malachy instead displayed an early interest in religion, joining the Church at the age of 17.
Ordained at 25, by the age of 30 he had become Bishop of Connor; and at 38, Archbishop of Armagh.
What St. Malachy foresaw, so many centuries ago, he set down in a list of 112 brief phrases. They have become "the most famous and best-known prophecies about the Popes."
These predicitons do not foretell any actual names. They refer-in strict historical order-to birthplaces, coats of arms, titles or some identifying trait or activity. Still, they puzzle the imagination and defy natural explanation.
"Lilium et rosa" was, for instance, the phrase Malachy used to describe the Pope named in the year 1623. This turned out to be Urban VIII, whose family shield did indeed display-"lilies and roses."
"Anguinus vir," meaning snake man, was the prediction Malachy made about the Pope which would prove to be Gregory X. This Pontiff had a snake on his coat of arms.
"Piccolimmi" was the saint's one-word forecast of Pius III. And this Pope was indeed noted for being a "piccolomini," meaning a man short in stature.
St. Malachy left the phrase "Pilgrim Pope" to describe the man who ascended the Throne of The Vatican in 1775. Pius VI fulfilled this prophecy with the unusual act for a Pope. He left Rome to visit Germany.
"A cross from a cross" are the saint's words about Pius IX, who became Pope in 1846. "The afflictions and crosses of Pius IX were more than fell to the lot of his predecessors," notes a religious historian, "and the more aggravating of these crosses were brought on by the House of Savoy whose emblem was a cross."
What of Pope NO. 261, Angelo Guiseppii Roncalli-John XXIII? St. Malachy's prophetic phrase about him is especially interesting: "Pastor et nauta," meaning "shepherd and sailor." Well, John XXIII came to The Vatican from that city of ships and sailors, Venice. There he was known as an especially good friend of the boatmen, knowing many of the mariners by their first names. He made his pastoral debut there, just ten years ago, a watery affair - moving along the Grand Canal by gondola. Later on he was often seen motorboating through the waters on Church business.
As for the rest of St. Malachy's "shepherd and sailor" prophecy, John XXIII proclaimed on the day of his coronation the desire to be, above all else, a "good shepherd." He made it clear that his Papal mission would be "essentially pastoral." He repeated the words of St. John regarding the good shepherd who "goes before the flock" and "lays down his life for his sheep."
Surely, declared a friend of the Irish archbishop who left predictions, St. Bernard of Clarivaux, "The gift of prophecy was not denied" to St. Malachy. Presented to Pope Innocent - and placed in the Vatican Archives, his 12 forecasts listed every Father of the Church from Celestine II to the as yet unknown Pontiff who will reign when the end of the world comes.
From St. Malachy's predictions, it would seem that this day is close at hand. In fact, only a handful of Popes apparently remain between now and the Last Judgment. The prophetic phrase left by St. Malachy to describe the next Pope is "Flos florum," meaning "a flower of flowers." Then, in order, are to come:
De medietate lunea - from a half-moon.
De labore solis - from the toil of the sun.
Gloria olivai - the glory of the olive.
Romanus Petrus - Roman Peter.
St. Malachy expanded his prediction on the last of the Holy Fathers. "There will reign Peter the Roman who will feed his flock among many tribulations," he wrote, "after which the seven-hilled city (Rome) will be destroyed and the dreadful Judge will judge the people."
This prophecy of doom is lent support by still another strange phenomenon. You may see it for yourself in the famous and beautiful Basilica of St. Paul, outside the walls of Rome.
Visiting this church, thousands of tourists a year are struck by the beauty of the mosaic portraits of the Popes that circle the majestic interior. High up on the walls are 261 of these oval medallions portraying all of the Popes from St. Peter to John XXIII.
The disturbing thing is that only a handful of empty spaces are left for mosaic portraits of the Popes who are yet to come - the same number prophesied by St. Malachy.
So in this basilica, founded in the year 386, just as in the eerie predictions made by St. Malachy centuries later, time seems to be running out for the world.

Editor's Note:
The new book on Prophecy from St. Jovite will bring a lot of light to this topic. Father John Gregory XVII is "De labore solis" - from the labor of the sun.

ON WHO IS THE VISIBLE POPE

3255 E. 5th Ave.
Durango CO 81301-6005
Jan. 4, 1994

Rev. Daniel E. Jones

Dear Father,

HAPPY NEW YEAR! Thank you so much for the beautiful pictures of Our Lady of Guadalupe and St. Therese, and your enclosed letters. I read both letters carefully and wish to respond to them.

No, I do not think that "Father Dan is off his rocker", but maybe just somewhat out of touch with the modern world? (Which is not all bad.)

Father Dan, none of us can afford to be out of touch with it. We cannot live in the world of the past. We have to live in the world in which we find ourselves, but we do not have to go along with everything that is happening in it. There are both good and evil in the world in which we live. Let me explain by responding to the letters you sent.

"But the world is at the end of its rope." Yes, maybe the world is, but as individuals upon it, we may or may not be at the end of the rope. We can heed this advice: "When at the end of your rope, tie a knot and hang on!" Hanging on to our faith in God and His Promises will be our salvation.

I took special note of your account of the Promise-Keepers Convention at Colorado U. football stadium in July (1993). Here you joined with Christian men who are ready to make war on the world, the flesh and the devil. At least some Christians are waking up to the fact that a godless secularism is taking over our society, and Christians are in grave danger of losing their faith in God. (see enclosed "If I Were The Devil") But I'm wondering just how they intend to make war. If it is not a spiritual war, it will not be successful. You say that "before long all faithful Christians will be recognizing and ordering their combined efforts under the visible head of the Church of Jesus Christ." Yes, "visible."

Your second letter revealed some interesting points, especially your position on the subject of salvation "outside the Church". Then you follow that point with that which has always been taught from the Chair of Peter in Rome, that there is no salvation outside the true Church, but some can and do belong to the soul of the Church even though they are not "visible" members of it. And "where Peter is, there is the Church."

Now, we part company. You say that "Peter" is John Gregory XVII in Canada, and I say that "Peter" is John Paul II in Rome.

I understand that you have met with, talked with, and been wholly impressed with Father John Gregory, and believe in his claim through a vision, to be appointed by God to be "Pope". But I and millions of others have had no reason to believe that God would "secretly" appoint a "Pope" who is hidden away in a monastery in Canada. Why should I believe in his vision and his claim? Jesus Christ appointed the first "Peter" to be the visible head of the Church, and ever since then the Pope has been just that, the "visible" head of the Church. This Pope, John Paul II was elected in the same manner as all the Popes before him. He is legitimate. The whole world recognizes him. He travels the world bringing the truth of Catholic teaching to those who have heard nothing but falsehoods about it from those who are attacking the Church. If "by their fruits you shall know them", take note that Pope John Paul II has outshined many with his "good fruits". Wherever he goes, he leaves behind peace, joy, love. Did you see what happened in Denver when he came for the World Youth Event?

You can close your eyes to what this Pope is and does, but then you will be the loser. The Denver Post gave the week in Denver to him and to the young people who shouted to the listening world,"John Paul Two, We Love You!"

Also take note that this Pope speaks out against the evils prevalent in our society, divorce, birth control, abortion, euthanasia, contraception, homosexuality, liberal theology, drug abuse, etc., all of which stems out of a great disrespect for life. In the presence of the "pro-choice" President Clinton, and before the major media, he tells America "Defend Life!"

His encyclical, "Veritatis Splendor" has been released to the world, and of course, there are dissenting moral theologians who have pounced upon it, saying their views are misrepresented. Their reasoning is so lopsided, that the "splendor of the truth" and its simplicity of faith, escapes them completely. I say, let them wallow around in their perpetual dissent of everything that comes from Rome. They are the losers, not the Church. Russell Shaw puts it well: "Instead of complaining that the Pope hasn't adequately represented their views, then, the dissenters ought to address the question of why their views don't measure up to the positive teaching of the encyclical." Indeed,, "by their fruits you will know them."

In your letter you mentioned reading a manuscript on prophecies that "will be a big bomb on the great apostacy when it is published ..." Maybe you would be interested in reading, "Trojan Horse in the City of God" (see enclosure). I have sent for it and intend to read it because I have believed for some time that the Church, since Vatican II, has enemies from within who are doing more to destroy the Church, than those from without. I see it more every day, that there's a "stark contrast between what Vatican II actually said and how it has been interpreted". Especially in America, Catholics took Vatican II and interpreted it to mean, do what you want, what pleases you, experiment, and change. And the errors, the foolishness that abounds in CAtholic Churches in this country persists today because the dissenters against Rome continue to hide their diabolical attacks under the cover of following the "spirit of Vatican II." But also, "by their fruits you will know them." Their fruits have produced confusion, dissent, and a "cafeteria Catholicism" whereby Catholics are free to pick and choose what they want, whether it be divorce, contraception, birth control, abortion, homosexuality, or whatever happens to be their lifestyle.

I reject this. My faith tells me this is all wrong. My faith also tells me that Peter is in Rome, and that he alone is the visible head of Christ's Church on earth. Rome and Pope John Paul II are not responsible for the "cafeteria CAtholicism" found in some Catholic churches today, whose members claim they are "good, practicing Catholics". They are no such thing. They are heretics.

When Jesus Christ created His Church on earth He placed Peter in charge, "Feed My lambs, feed My sheep" Why Peter? He denied Jesus, who chided him for his lack of faith, who rebuked him with " Satan, get behind me". But Peter had qualities that Jesus needed for His Church. Peter was a leader. He knew how to get up when he was down, how to repent when he sinned. And most of all Peter loved Jesus above all else.

If you would ever have the chance to meet Pope John Paul II, as you did Father Gregory, I wonder if you would be able to recognize the spirit of complete

love of God that is "visible" in the face of Pope John Paul II. I have a beautiful photograph of him, taken by a friend who went to Rome and was in a special audience with the Pope. It is a closeup picture, and I have never seen a face so full of love, joy and peace. It is beyond my comprehension how anyone can think of him as head of an apostate Roman Catholic Church and an anti-pope.

As for these being perilous times, I don't believe they are any more so than other times in history, say, the sixteenth century when whole nations fell away from the Church in Rome; when Henry VIII appointed himself as the "visible head of the Church in England". Those times had their own dissenters, protesters, heretics and apostates. Christ built His Church upon a rock (Peter)"against which the gates of hell shall not prevail". The sixteenth century protesters are all gone, but they left behind the Protestant churches of today, while the Roman Catholic Church still remains in Rome, with Peter at the head.

I have two Jehovah Witnesses coming to my house these days. Once in a while Mormans come by, too. Their appeal is always begun with the "signs of the times" warning us of the end of time which is surely coming soon. But I tell them, the "signs" have been witnessed all through the ages of history. The world has been coming to an end ever since it began. How could it be otherwise? After it began, there was only one direction to go, toward the end. But Jesus told us, "of that day and hour, no one knows, only the Father". So why fear about whatwill happen tomorrow? Or what happened in the past? We cannot change the past, and the future is not yet ours. All we have is today. All we have is the moment, NOW, and that's all we'll ever have on this earth until that moment turns into an eternal NOW at death. That will be the most important moment of our lives. CAn you not see and believe that God is in charge of everything? It is not really up to us to decide who is Pope and who is not. What God expects of us is to focus on each moment and love Him above all else; believe, hope, trust in Him and keep His Commandments. Do you not think that this is exactly what Mother Teresa of Calcutta and Sr. Lucia of Fatima do every moment of their lives? Do you not think that this is exactly what made St. Therese a great saint of our times? The simplicity of it all escapes many.

Our Catholic Faith is the Pearl of Great Price in our modern biblical times. Yes, biblical, for as Christians, are we not part of the New Testament, not yet written, but certainly in living tradition, as was the early church before the New Testament was written?

We surely can learn from the past, but we cannot live there. We can only be what we are, the Church <u>IN</u> the modern world, but not <u>OF</u> it.

The first "Peter" went to Rome and established the true faith among Christians there, and died a martyr's death, as did many other Christians in the years that followed.

Your "Peter" lives in Canada, head of a Canadian Catholic church, but my "Peter" lives in Rome, and is head of the Roman Catholic Church. And "by their fruits you will know them". Surely you are not asking me or others to believe that Jesus Christ abandoned His Church in Rome when John XXIII was elected? And that He secretly appointed Fr. John Gregory to be the "true" Pope now? This is out of line with what Jesus has done through the centuries. This is not believable. This is disruptive of the unity Christ intended for His Church on earth. The Church is ONE, not two, not many, not divided.

You may wish to follow the "Canadian Pope", and if you do, you will be among those who accept a "Cafeteria Catholicism", because you have chosen your own Pope.

No matter what else may happen, I intend to remain a Roman Catholic, and the Pope I listen to faithfully lives in Rome, at the Vatican, Pope John Paul II. So does Mother Teresa and Sr. Lucia listen to and follow this Pope faithfully.

We must never go our own way just because we don't agree with what some people are doing in the Church today. That is what Martin Luther and others did in the 16th century. They left the Church of Rome, and in leaving it they left behind their faith in Christ, Who promised to be with His Church until the end of time, and promised that the gates of hell would not prevail against it. Time and time again, all through the centuries, the Church has gone through some very rough waters. If Christ had not been with it, the Church would have been destroyed a long time ago. And Christ says to us today, as He once said to Peter walking on the waters, "Oh you of little faith, why did you doubt? " And why do some doubt Him now?

Faith. It is something we should ask for each and every day of our lives. "Lord, I believe; help my unbelief." At times we can be so full of unbelief that we cannot see the simplicity of the faith that God has revealed to us through our Lord Jesus and His Church on earth.

Faith, Hope, Love; the first of these is Faith, and the greatest of these is Love; and in between there is Hope, that we may possess Faith and Love in their fulness, for without them we cannot come close enough to touch GOD.

May God give you more of His Faith, Hope and Love in this New Year. And remember, "Ask, and you shall receive; seek, and you shall find; knock, and it shall be open to you." (The point is, be open always to receive, and not to reject, but have complete faith in Christ's promises to be with His Church, no matter who comes along to destroy it.)

Always faithfully in Him
and our Blessed Mother,

Mary

Mary Cecilia Kluss

January 12, 1994

Dear Mary,

May Jesus & Mary be loved more and more!

You deserve a ribbon or something for writing such a sincere and nice letter. I sense that you are indeed living in Christ, and I appreciate your charitable attitude. Yes, we do disagree on some fundamental points, but we are willing to charitably and humbly discuss our differences. If one or the other of us is correct in our opinions, it will become apparent in due course (at least at the Last Judgement, if not before).

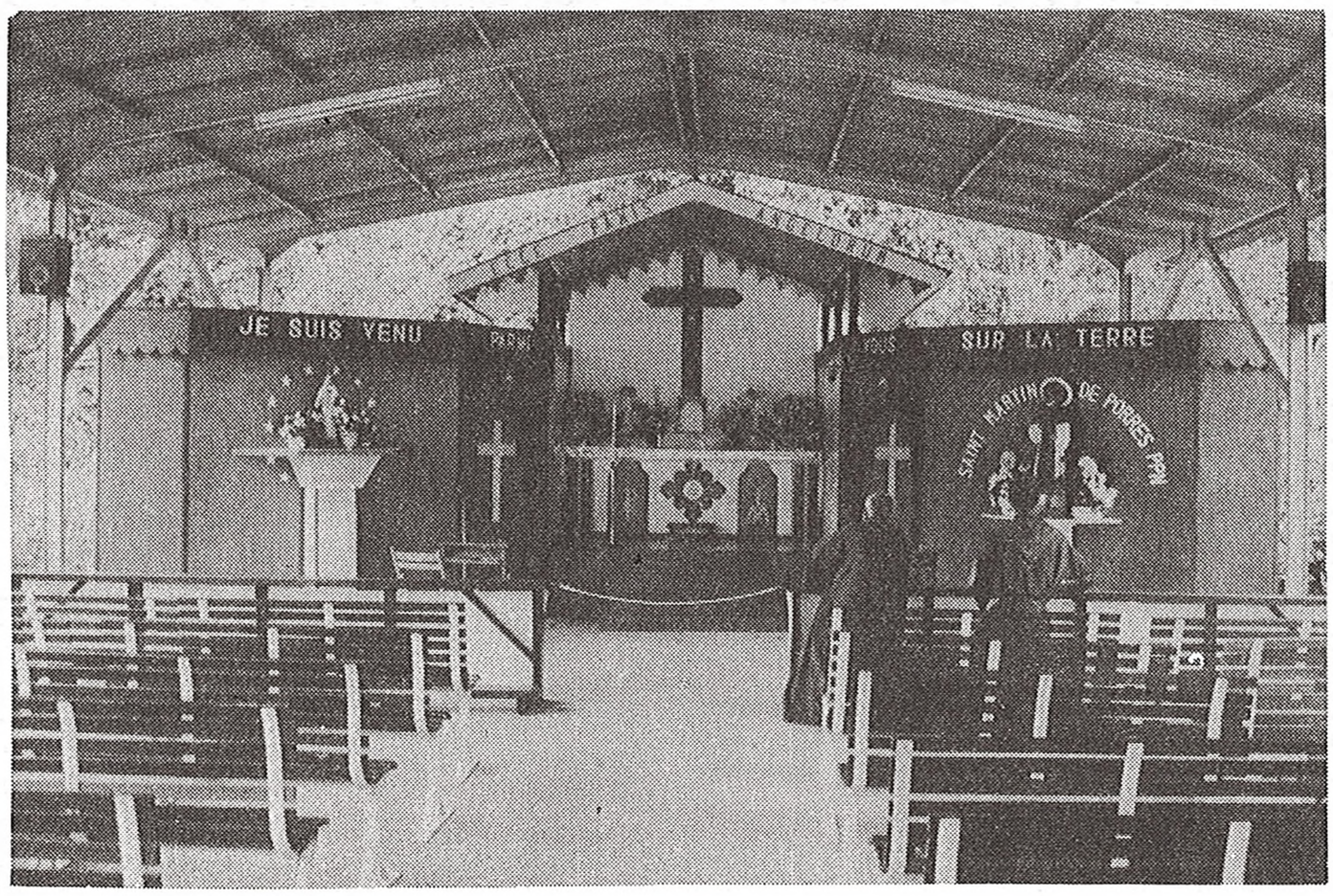
The prophecies of several mystics and the witness of Chapter 12 of the Apocalypse point to a Pope in our times who will not reside in Rome.

Father Daniel E. Jones

Father John with some of the Brothers at the Apostles' mission near Fajardo, Puerto Rico, mid-August 1993. Father Andre, far left, puts out the MAGNIFICAT in Spanish.

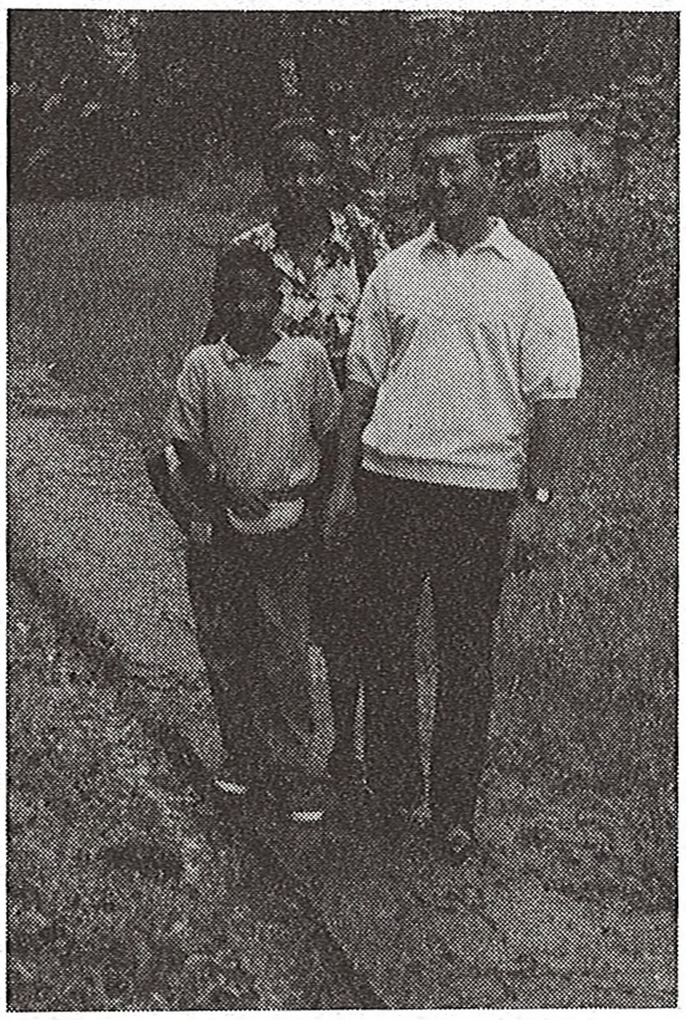
Sister is the superior of the Apostle's monastery, H.C. 1 Box 8816, Gurabo, Puerto Rico 00778-9771.

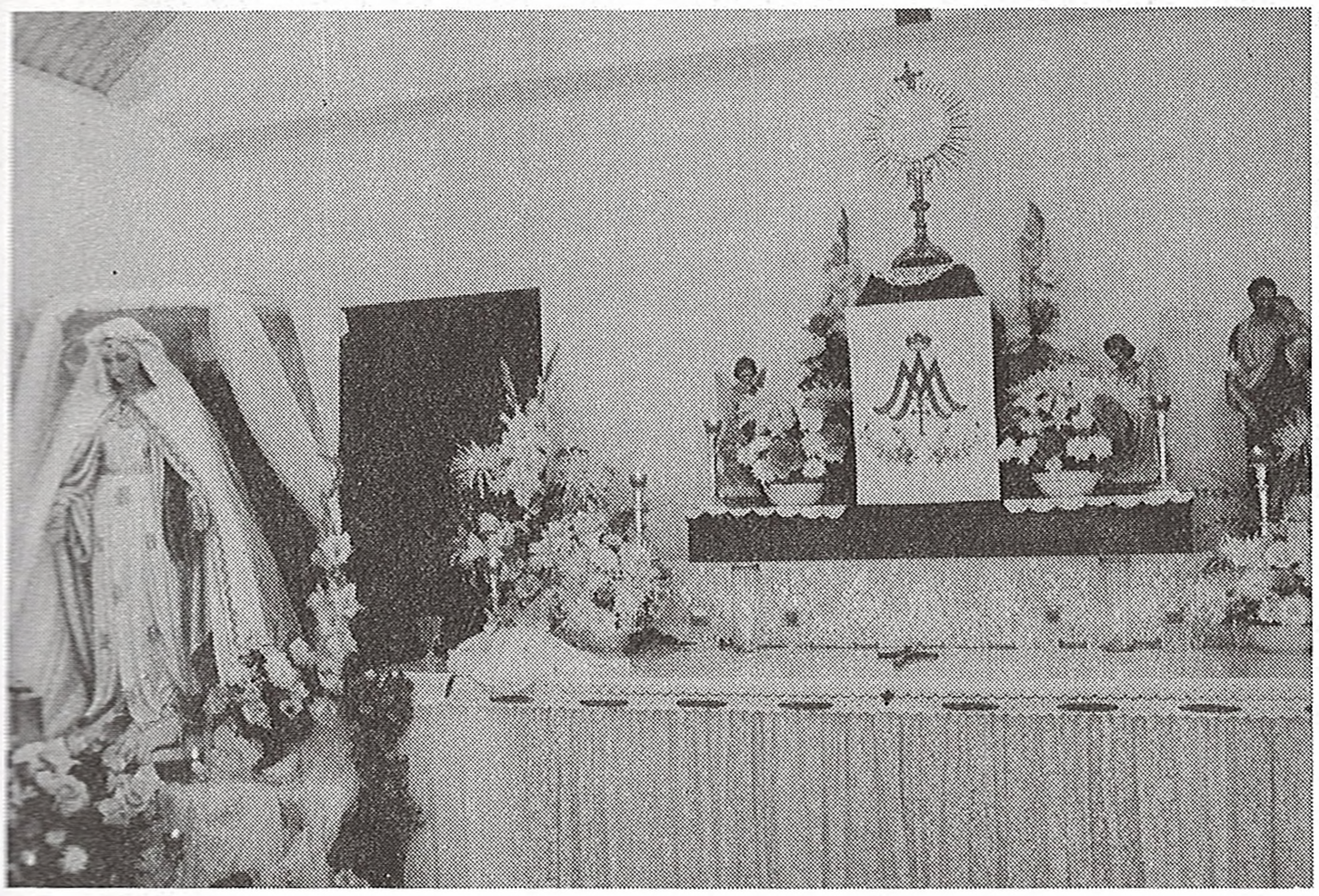
Photo taken in the back yard of the Gurabo monastery in Puerto Rico when Father John & Fr. Jones visited there in mid-August 1993. Almost all of Puerto Rico get their Catholic calendars from these Sisters!



The beautiful "outdoor" church constructed by the Apostles at their mission in Deshaies, Guadaloupe, French West Indies. Your editor visited this lovely place with Father John last August.

Shrine of Our Lady of the Tears at Point Noire, Guadeloupe, French Antilles 97116. "HERE the Virgin Mary appeared. All those who will come here with much faith and confidence, without curiosity, will receive great graces and here there will be many miracles." - Our Lady of Tears May 9 and June 3, 1977.





On Sunday, August 15, 1993, feast of the Assumption of O.L., there was a tropical downpour all during the Mass. It cleared up after Mass. This is the Apostles' "outdoor" Catholic Church at Pointe Noire. Above is a Guadeloupe Doctor and his wife and son who drove many miles from Pointe-a-Pitre to attend the Sunday Mass.

BOOK REVIEW

(Excerpts from a soon to be published book from S. Jovite, Canada)

PROPHECIES: THEIR MEANING AND VALUE IN HISTORY

The world will be entering a new millennium within a few short years. This will be the beginning of the third millennium since the coming of Christ and the seventh in all, if we include the 4,000 years from Adam to Christ. Consequently, according to many serious individuals in both the religious and scientific worlds, humanity is headed in no uncertain fashion toward an era of great change. One contemporary author declares, "The end of our century will conclude the cycle of the *time of nations.*"[1] Another writes, "We have entered the *prophetic era,* in which time is shifting and projecting men into great changes."[2] Prophets, both ancient and modern, confirm this prognosis.

The world is in waiting... The time is at hand... We are nearing the end times... the end of a time... Such expressions have become familiar today; they reveal the lively presentiment of an impending *eschatological* event. This sort of talk has given rise to a great movement of research, study and interpretation of prophecy. Certain authors concentrate on the question of political, social or religious upheavals; others, on the terrible cataclysms and chastisements that are to precede an age of universal peace, which is to be the result of a direct, miraculous intervention of God at a moment of desperation, humanly speaking. Two key individuals appear, simple instruments prepared by God to put everything back in order: a Great Monarch, and a Great Pontiff elected directly by God who will be supported by the Apostles of the Latter Times.

Many exegetes concentrate their labors on the figure of the future Great Monarch, leaving that of the Great Pontiff in the shadows. It appears to us that filling in this gap is an essential duty. Therefore, we offer here a compilation of prophetic texts on the advent of this Envoy of God, who has been predicted for the past fifteen hundred years and is destined to play a predominant role in the divine plan.

Before opening the subject, however, let us take a moment to ponder the object of this work: the meaning and value of prophecies in world history.

* * *

"**Prophecy is the perception and prediction of the future,** inasmuch as that future is neither given nor visibly prepared in the present, and that when it is fulfilled it cannot appear, in the eyes of unbiased men, to be anything but **a divine inspiration exceeding the limits of human knowledge.**"[3] This definition of prophecy by Johann Sebastian Drey is not simply an individual opinion; it is an idea that is universally known, recognized and admitted.

We are reaching a point of no return. Everyone is going to have to stop pretending that he is the smartest, the most enlightened, and is going to have to side with the truth -- that is, join the side of the duly-manifested Will of God -- at the risk of *missing the boat,* as the saying goes. More than ever, now is the time for serious reflection on the subject.

God has spoken for our times, and we should be fearful of a self-sufficient pride that may very well blind us, just as it blinded the Jews. They obstinately refused any identification between the hero of the oracles and the person of Jesus of Nazareth. Nonetheless, their obstinacy did not prevent events from verifying to the letter, in and by Jesus Christ, everything that had been written and predicted concerning His reign.

It is not by everyone's closing his eyes to the Envoy, the chosen one of God, and continuing his "personal show" that men will be able to eradicate the plans of God. "The Church rests upon the Wisdom and Counsel of God Himself."[117] It is His immediate work, and He maintains an absolute right over its government. If He has wished to manifest His designs of mercy and permit us to examine them, how will we ever justify our having knowingly ignored them, and then having rejected or opposed His intervention?

The merit of the Apostles lies in having believed in the Son of God; their glory, in having followed Him. Jesus said to them, *"You who have followed Me shall sit on twelve thrones, judging the twelve tribes of Israel."*[118] In these latter times, God has a well-defined plan to restore the world and His Church. He has a great task to accomplish. He is doing it and will go on doing it with those who accept His Will, His plan; they shall be His instruments, the living members of His Church.

Unfortunately, many churchmen cling to their canon law, their rites and rubrics, their theological norms, or in some declaration of the ex-"Holy Office" in Rome in order to refuse to grant the merest shadow of credibility to John Gregory XVII. They are unaware of the fact that an extraordinary prophetic mission cannot be based on ordinary norms, nor can it obtain accreditation from those it is charged to admonish in the name of God.

Others do not even go that far in their quest of the truth. It suffices for them to hear a few of the same brand of argument as those the Jews presented when they said, *"Can anything good come out of Nazareth?"*[119] or, *"Is this not the carpenter's son?"*[120] or again, *"Search the Scriptures and see that out of Galilee arises no prophet."*[121] And that is all: it is understood that the Messiah could never spring from such a source! But we all know what happened then... those poor Jews walked right by to the Son of God and never even recognized Him!

THE APOSTLES OF THE LATTER TIMES

To the supernatural mission with which the Great Pontiff is entrusted by Heaven is added that of the Apostles of the Latter Times. Numerous prophetic voices raise the suspicion, some of them declare it squarely, and the coordination of their totality demonstrates it with clear proof. From all these texts, it becomes obvious that these apostolic workers will be there *"as a rampart before the almost general apostasy,"*[1] to insure the survival of the Holy Church of Jesus Christ and then its ultimate triumph over the forces of evil.

They have been announced notably by Saint Francis of Paola, Saint Vincent Ferrer, Saint Catherine of Siena, Saint Louis Mary de Montfort, Ven. Marie Thérèse du Coeur de Jésus, Ven. Anne Catherine Emmerich, Maria Nieves Holgado and many others.

> **These apostles, men and women, shall regenerate the universe and preserve the pure spirit of the Gospel until the end of the world.** In the face of the opposition and enticement of persecutors, they shall keep the doctrine of Jesus Christ intact. **Under the patronage of Mary,** they shall show themselves full of intrepidity and zeal for procuring the glory of God, and shall persevere, cost what it may, in the faith, which will keep them until the end of times.[2]

Here is how Our Lord spoke of it to Maria Nieves Holgado, a Spanish seeress of our century (1937):

> Now, there remains for these latter times another work, still unknown, which is **the Work of the Reconciliation of men with God through the intermediary of the Apostles of the Latter Times... This is the Work of works,** without which the Church would not see its triumph...[3]
>
> **The Great Pontiff,** I have told you, **shall belong to this Union chosen by Me** from all eternity...[4]
>
> **This Work is Mine, wholly Mine...**
>
> Woe to him who shall oppose these, My desires, from being fulfilled!...
>
> The light of the new day shall begin to shine at the moment when My Elect, My own, shall encounter one another... **How I love them, My**

own, those whom I have chosen from all Eternity in view of the Great Work of My Love!

Due to the fact that this Work which I want to be made known through your intermediary is great, **it will encounter difficulties.** Now, that is necessary; otherwise, one would not say that it is all Mine.[5]

Speaking to the Apostles of the Latter Times:

Listen to Me, My beloved ones: **It is from you that must come the light destined for the Holy Church;** it is with you that My Heart shall remain, as on the preferred throne of My love; it is **you who are elected** to operate the fulfillment of the salvation of the world, and **you shall fight without letup** against the infernal beast...

O My beloved, I want all of you to listen to the voice of My Mother, to whom you have been entrusted as the best leavening of the earth, so that She may arrive at forming you according to the desires of My Heart and Hers. **Consider that you are the Apostles of the Latter Times, and that you have been entrusted with the highest Mission.** For once My Mother shall have finished forming you, you will leave to make war on the one who is making it on you now. The Work My Mother has undertaken with you shall not remain there for all that, but it shall continue until the end of the world...

The renewal of the earth is beginning. Very quickly, men shall be hard pressed and in confusion. Their works are the works of the one they follow out of ambition. As for those who follow Me, they give good fruit; those who burden themselves with the Cross and come to follow Me are very little in number, but it is through them that My Heart shall reign.[6]

My Mother's work shall be very great, and then many are they who shall abandon the way of sin, as I desire; **but that hour has not yet come, although it is not far off.**[7]

WHAT THEY WILL BE

The Apostles of the Latter Times, *"servants, slaves and children of Mary,"* prophesied by **Saint Louis Mary de Montfort,** shall be:

A burning fire (of) the ministers of the Lord who shall kindle the fire of Divine Love everywhere...

They shall be children of Levi, **well purified by the fire of great tribulations,** and closely adhering to God...
They shall be sent on the part of the Most High...
They shall be little and poor in the world's esteem, and **abased before all,** like the heel, **trodden underfoot and persecuted** as the heel is by the other members of the body...
They shall be everywhere the good odor of Jesus Christ to the poor and the little, while at the same time **they shall be an odor of death to the great, the rich and the proud worldlings...**
They shall be **true disciples of Jesus Christ,** walking in the footsteps of His poverty, humility, contempt of the world and charity; teaching the narrow way of God in pure truth, **according to the Holy Gospel, and not according to the maxims of the world...**
They shall be the true Apostles of the Latter Times, to whom the Lord of Hosts shall give **the word and the power** to work wonders and to carry off with glory the spoils of His enemies.[9]

To complete this portrait, the same Saint says to us in his **Prophetic Prayer** that the Apostles of the Latter Times shall be:

True children of Mary... engendered and conceived by Her charity, borne in Her womb, attached to Her breast, nourished with Her milk, raised by Her care, upheld by Her arm and enriched with Her graces...
Priests free with the freedom of God, detached from everything, without father or mother, brother or sisters, without relatives according to the flesh, or friends according to the world, without goods, hindrances and cares, and even without self-will.

Finally, in view of *"a future renewal of the Church, these missionaries, children of Mary,"* shall be:

Assembled and separated from the rest, for the good of the Church, so enfeebled and sullied by the crimes of her children.[10]

They will come from a new religious Order:

It is a Congregation, an assembly, a selection, a sifting of predestined ones that You must raise up in the world and from the world.

The Apostles of the Latter Times - 99

of the Apostles of the Latter Times. Completing one another, these prophecies demonstrate that these Apostles are being raised up **essentially** to support the *Angelic Shepherd* in his labors and combats for the renewal of the Church. As Christ associated the twelve Apostles to Himself to operate His work of redemption, so did God foresee the religious Order of the Apostles of the Latter Times to assist His Pontiff.

Our Lord spoke often to Maria Nieves Holgado concerning this point, designating the Apostles of the Latter Times by various names: Apostles of the Truth, Crucifers, Elect, laborers and Great Preachers, and in several instances He indicated their relationship with His chosen Shepherd. Here are several more texts in this order:

> You are the instrument I am using to prepare My Apostles, the great preachers of the truth, the chosen portion of My Father. **It is they who shall raise up again the edifice of My Church which is falling in ruins. It shall crumbling altogether,** but... it shall rise up again with more strength than before. Out of its ashes will be made the strongest stones that will hold to the end of time.[34]
>
> **Behold My Apostles coming, the great preachers of the Truth;** it is of them that My prophets spoke. Filled with the Spirit of God, they teach the world the true doctrine. **They are THE APOSTLES OF THE LATTER TIMES. They are among you but you do not want to hear them; you treat them as fanatics and fools,** whereas in many circumstances, they leave you in confusion. They seem a scornful thing to you by their poverty, their humility, by their self-abnegation, and it is they who shall carry off the triumph over the war and make peace reign throughout the whole world.[35]
>
> **You** *(the Apostles of the Latter Times)* **will rebuild the Church,** and out of its ashes you will make the strongest building stones. You see how they make cement? First it is only rock, which is then reduced to dust, and with this dust new stones are formed with which the soundest buildings are constructed. This will be your Work also, My beloved ones; we are at that point.
>
> Schism will destroy the building, and the stones will remain scattered. You are the laborers My Father has chosen from the beginning of the

world; it is you who will pick up these stones and rebuild the edifice that must bring peace to the world. **HE IS THERE, THE GREAT PONTIFF, My beloved, the one of whom I have thought from all eternity; his triumph shall shine forth one day.**[36]

How few await the great events that will soon occur: the reign of My Heart, the triumph of My most holy Mother, the advent of the Great Monarch... He is the one who will procure the complete triumph of the Church by the return of the **Great Pontiff** to Rome; like the Great Monarch, **he will belong to the last religious Order.**[37]

Other more ancient prophecies also associate the Great Pontiff, *Pastor Angelicus,* with the Apostles of the Latter Times:

-- **Saint Vincent** or **Rustician the Monk** (15th century):

> The **Angelic Pope,** with the King of France, shall reform the Church... and all the religious Orders having been suppressed, **he shall found a single Religious Order that will prevail over all those that will have preceded it.** Into this Order *all the pontiffs shall enter,* and twelve shall be chosen in memory of the twelve Apostles; who will go, in the brightness of their sanctity, to teach the Gospel throughout the earth, and they will convert the whole world to the religion of Christ, and also the Jews.[38]

Let us open a parenthesis here. Saint Vincent says, *"In this Order, all the pontiffs shall enter."* If the pontiffs enter it, this simply shows that **this Order is at the same time the Church,** put in reserve in the wilderness because of the schism that englobes the great Roman institution that has fallen into crime and apostasy. *"Rome will lose the Faith and become the seat of Antichrist."*[39]

Moreover, the Order of the Magnificat of the Mother of God, established at St. Jovite, Quebec, Canada, under the care of Gregory XVII, was also called *The True Church of Jesus Christ* from the outset. In this Order and in this Church, by the Will of God, are found an entire replacement hierarchy, composed of cardinals, bishops and priests. Inattentive as he may be, any reader will find this expression *The True Church of Jesus Christ* or simply *The Church of Jesus Christ* in many prophetic texts related in this volume.

you will rest **beneath the folds of My mantle,** where you will find the freshest shade. Who could have anything to fear?[97]

GATHERED FROM ALL NATIONS

"One day Our Lady of La Salette will lead the world,"[98] prophesied **Saint John Mary Vianney.** He also said, "La Salette will do more and more good. It will always be better and better, and throughout the world."[99]

It is not presumptuous to believe that this refers all the more to the radiation reserved for the Order of the Mother of God, rather than to the historic spot of the Apparition.

Canon Annibale di Francia, who knew Melanie intimately and had the honor of preaching her funeral eulogy, declares concerning the humble Messenger of the Mother of God:

> Throughout her life, she suffered a spiritual agony while waiting to see the fulfillment of the Word of the Most Blessed Virgin and the organization of the new Apostles of the Holy Church.[100]

Melanie herself said:

> I am burning with the desire to see this Order of the Mother of God. When will God, in His mercy, give me **a handful** of strong souls, **who are not afraid of men,** and who, divested of everything, shall preach the holy truths and sacrifice themselves for the glory of Jesus Christ?[101]

God moved heaven and earth in order to obtain this handful of souls at last; He multiplied the attempts and He found a humble servant, ready to execute all His Wills, at the cost of the most mortifying infamies. He gave him the duty of Pastor of His Church and entrusted him with the formation of the Apostles of the Latter Times. In a few words, this is the program he teaches. Gregory XVII -- you guessed it -- conveyed it to his sheep during an especially difficult time, when *false justice* was holding him in a prison cell:

> Be humble, faithful in the little things and pray without ceasing, all beneath the protection of the Most Blessed Virgin: that is **the infallible program to become the servants God wants in these latter times.** All is there, and it is so simple, but we must do it every day, every moment, day and night, without growing weary, without ever becoming discouraged, without ever giving in, whatever happens, despite all the sufferings, difficulties and trials, but looking at heaven and

continuing on our way even if we have to drag ourselves in the mud covered with wounds.

It is courage that souls lack. As soon as trials strike them, they are overwhelmed and ready to abandon everything, if not slow down their progress. Let us ask for the grace of fortitude so as to get through all the sufferings that our Great Master would like to give us to purify us and unite us to Him. **May every trial, far from making our ardor grow cold, be a stimulant to serve God with greater perfection.** That is the grace I ask of Jesus and Mary for each one of you in the depths of my cell. (Aug. 25, 1978)

I am relying greatly on all of you and each of you in particular. God could do everything alone, but He has wanted to associate man to His Work. And man must freely grant God his collaboration. What a mystery! But it is a reality that imposes a great responsibility upon man. **In these latter times, there is a great task to accomplish, and for this He has wanted to associate little fools that He has gone here and there to get one by one.** Who could believe it, without a special light from God? God has chosen weakness to confound the strong, fools to confound the wise. These words of Saint Paul go well with those of Our Lord Jesus Christ: *I give Thee thanks, Father, that Thou didst hide these things from the wise, and didst reveal them to the little ones and the humble.*[102] The ways of God are always baffling. God asks us for one thing and He makes it apparently impossible, to test our faith. *My just shall live in faith,*[103] Holy Scripture tells us. Encourage one another. (June 19, 1978)

I have said it, and I repeat, **we are living in extraordinary moments in the history of the Church, the most extraordinary ones since the Apostles,** and it is you, young people, who are called to be the actors in this great divine play. There is nothing to get proud over, for we are so unworthy of such a divine choice, but there is something to rejoice over humbly, like pampered little children of the Heavenly Father, and something to give us wings to accomplish all that this Great Master would wish to ask of us. **He is preparing a great surprise for the Church and for humanity!...** Decidedly, our God is not

a reform of the morals of men is necessary. This shall be obtained by distributing the bread of the Divine Word to the people. Catechize the children, preach detachment from the things of the earth. The time has come, conclude the two Angels, when the poor shall be the evangelists of the nations.

THE LEVITES SHALL BE CHOSEN FROM AMONG THOSE WHO WIELD STAFF, SPADE AND HAMMER, that the words of David may be fulfilled: *"He has lifted up the poor from the dust to seat them upon the throne with the princes of His people."*[151]

We can clearly see that the priesthood will be not only renewed in its fervor, but brought back to the norms of apostolic times. The criterion for ordination will shift from acquired knowledge to the authentic pursuit of holiness by a life of prayer, abnegation, spirit of faith and love of God, detachment unto scorn of earthly things and zeal for the salvation of souls. As Saint Pius X said, **"If holiness is lacking to the priest, everything is lacking to him."**[152]

Don Bosco knew that **the priests of the future are to be shepherds above all,** walking in the footsteps of Christ, the Good Shepherd. He was invited to attend the First Vatican Council, and he conveyed his message there. When he saw that the council had not taken it into consideration, but that everything was going on "according to the old customs," he withdrew from the assembly.

But God, the inspiration of prophets, has His set hour for all things. By the will of God, Gregory XVII has reopened the way to a priesthood that is in conformity with the apostolic era. This priesthood is accessible not only to religious or to those who vow themselves to the celibacy by vocation, but also to heads of households considered apt for this holy ministry.

Moreover, upon orders from God, a **"New Priesthood"** has come to light with the ordination of women priests. This priesthood was never written into any ordinary law in the past; it is a priesthood of exceptional privilege from every standpoint, a sort of sweet revenge of love on God's part, a replacement for the general tepidity of the official clergy and a necessary complement to the apostolate.

In the beginning, Gregory XVII, inclined to be very conservative, was aghast at the thought of having to ordain women. But following upon special prayers to the Holy Spirit, it became clear that on this point, he had to act against his personal

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sentiment. He understood that the hour of this evolution had come, that it was a Will of God. Several proofs of this confirmed it afterward.

We are not unaware of the fact that at the moment, the ordination of women is the cause of a major reproach made against Gregory XVII. He is blamed for having thus *profaned* the priesthood of the Apostles. If anyone cares to speak of profanation, however, he would do well to look toward those who confer Sacred Orders in such undue fashion, multiplying them right and left, often without any serious examination of the individuals concerned. Is this not a deplorable outrage, a certain abasement of the priesthood?

As for the ordination of women, it must be admitted: the prophecies are silent on this point. Might this be due to the control exercised by clergymen, who have let nothing of the sort filter out? Or could it be that Heaven knew that everything else would have been swept aside if such a prediction were found in the middle of a revelation? Nonetheless, we have discovered several texts that provide food for thought.

-- **Madeleine Porsat,** a humble, illiterate peasant woman to whom God revealed the future of the world and the advent of Mary (c. 1843), declared:

> See Her coming, our Mother! The Church is getting everything ready for **the glorious advent of Mary.** the Church is forming an honor guard for Her, to go before the Angels. The arch of triumph is being prepared. The hour is not far off. It is She in person! But **She has Her forerunners: holy WOMEN, APOSTLES WHO WILL HEAL the wounds of the body, but also THE SINS OF THE HEART.** It shall be given to the holy woman, the image of Mary, to make miracles. And then comes Mary, to make room for Her Son in Her Triumphant Church. Behold the Immaculate Conception of the reign of God which comes before the advent of Jesus Christ. It is the house of God on earth, which shall purify and ornament itself to receive the Emmanuel. Jesus Christ does not want to come into this shanty of a world! God must send His Spirit and **He must renew the face of the earth through another creation;** to make it an abode worthy of the God-Man.[153]

Let us look at the words, *holy women, apostles who shall heal... **the sins of the heart.*** Speaking in enigmatic terms, Madeleine Porsat also states that the Holy

Spirit is preparing for this advent of Jesus and Mary *by **another creation...*** Now, the healing of the sins of the heart is an effect chiefly of the priestly ministry of absolution. Might this *other creation* be, in a veiled form, the **new priesthood** of women priests?

In His infinite goodness and mercy, God always provides new solutions to counteract the infidelity of men. If he has called women to the priesthood, "it is because He wants souls employing the goods of Heaven. It is to distribute the sacraments to His children, so that the divine Victim may be offered unceasingly to the Eternal Father."[154] For thirty years, thousands of Masses have been thus celebrated for the salvation of souls and of the Church. "Whoever they may be, men or women, they can do the same *as the first Apostles,*"[155] said Our Lord to Ven. Anne Catherine Emmerich. *(I.507)*

Nonetheless, let us mention that women priests perform a ministry that is far more discreet, barring cases of exceptional situations. For example, ordained Sisters celebrate their Mass in private. Their priestly duties are performed for other nuns, women and children, the sick or in encounters in the home. The public ministry remains the Fathers' duty.

-- **Sister Marie Angélique Millet** (1879-1944), a Visitation nun at Caen, Normandy, was a victim of atonement, a mystical soul directed by Dom Vital Lehodey for over twenty-five years. Our Lord often spoke to her of the "New Redemption." He also spoke to her of a **"New Priesthood,"** and of a "Renewed Priesthood" destined to replace the "deviated priesthood." She saw the scene on Golgotha, with Jesus, Mary and John, and says that she heard the following words:

> Jesus and Mary are with Him. John, the *New Priesthood* of the *New Redemption.*

In a symbolic scene, Sister Marie Angélique describes what she saw:

> It was a whole procession forming at the foot of the Holy Mountain and climbing slowly toward the summit... All this **New Priesthood** knelt behind Saint John, who was kneeling. And in the silence of a great mystery, **Jesus gave this Priesthood to His Mother, and His Mother to His New Priesthood.**[156]

Here are some extracts from the Holy Hour of July 2-3, 1942:

> I again felt in a special manner the coming of almighty God... the invasion of the world by His Love full of Mercy...

And, standing at the foot of the Cross, the Sister saw the Divine Martyr:

> Above all, I beheld His Heart in the Host and the Host in His Heart, very visible One in the other, in the center of the Cross. One single thing, I might say... the double proof of His infinite charity and the excess of His eternal love for man.

Permit us to point out that **the Divine Heart in the Host and the Host in the center of the Cross** is the distinguishing mark worn by each member of the Order of the Mother of God on the left shoulder; it is also the central point of the crest of the Order of the Magnificat of the Mother of God.

> Jesus, the Saving Love full of Mercy, breaks the silence:
> *"I am the Way, the Truth, and the Life,* repeating the word "Life" twice... "I come to reign over the living, not the dead... **I need the fruitful Virgin to give birth for Me to Priests,** distributors of hosts, who shall give Me to the living generations of My Kingdom of Peace... Men do not have life because they know not where to go in order to get it."
> Sister Marie Angélique says: The Holy Hour came to an end with "gusts of stars" falling in a semi-circle from a cloud framing the symbolic vision of Jesus and Mary. **Stars, that is, virgins of the Priesthood** and of the Perfect Life of the True Little Ones, who shall shine as stars to reveal the Two Unique Ones of the Father, in Their Love and Their Mercy.[157]

During the Holy Hour of October 1-2, 1942, Sister Marie Angélique speaks of *blue virgins glimpsed in the distance:*

> What a striking vision, in the sweet starry clarity of Gethsemane. Jesus, the Sovereign Priest, in His white robe and His purple mantle in the attractive majesty of His Love full of Mercy, was seated a short distance away, at the foot of the Cross of Calvary... To His right, resting lightly against Him, was "The Immaculate," wholly recollected in Her dignity as Mother of God... with a blue mantle that seemed to me to be a veil at the same time. The Hearts of Jesus and Mary showed through from the depth of Their breasts, which rejoiced in the same beating... To the left of the Divine King of Peace was the symbolic **"Priesthood"** of the beloved Apostles... The **"Angelic Priesthood" that was to be the "Renewed" Priesthood,** because Saint John had

wings, was all in white, kneeling, his hands joined like the Priest during the Holy Sacrifice, in the posture of adoration. I saw it at 3/4 size. **THE BLUE VIRGINS (GLIMPSED IN THE DISTANCE on the First Friday of October 1941) reappeared in this symbolic scene; fifteen virgins knelt to the right of the Queen of Virgins,** forming a semi-circle at Her side, all in the same posture of adoration... To the left of Saint John, in the same posture as he and also forming a semi-circle at his side, were eleven winged priests (the 12 Apostles), and finally, several meters away on Mount Calvary, a very thick crowd was spread out, kneeling, adoring and imploring![158]

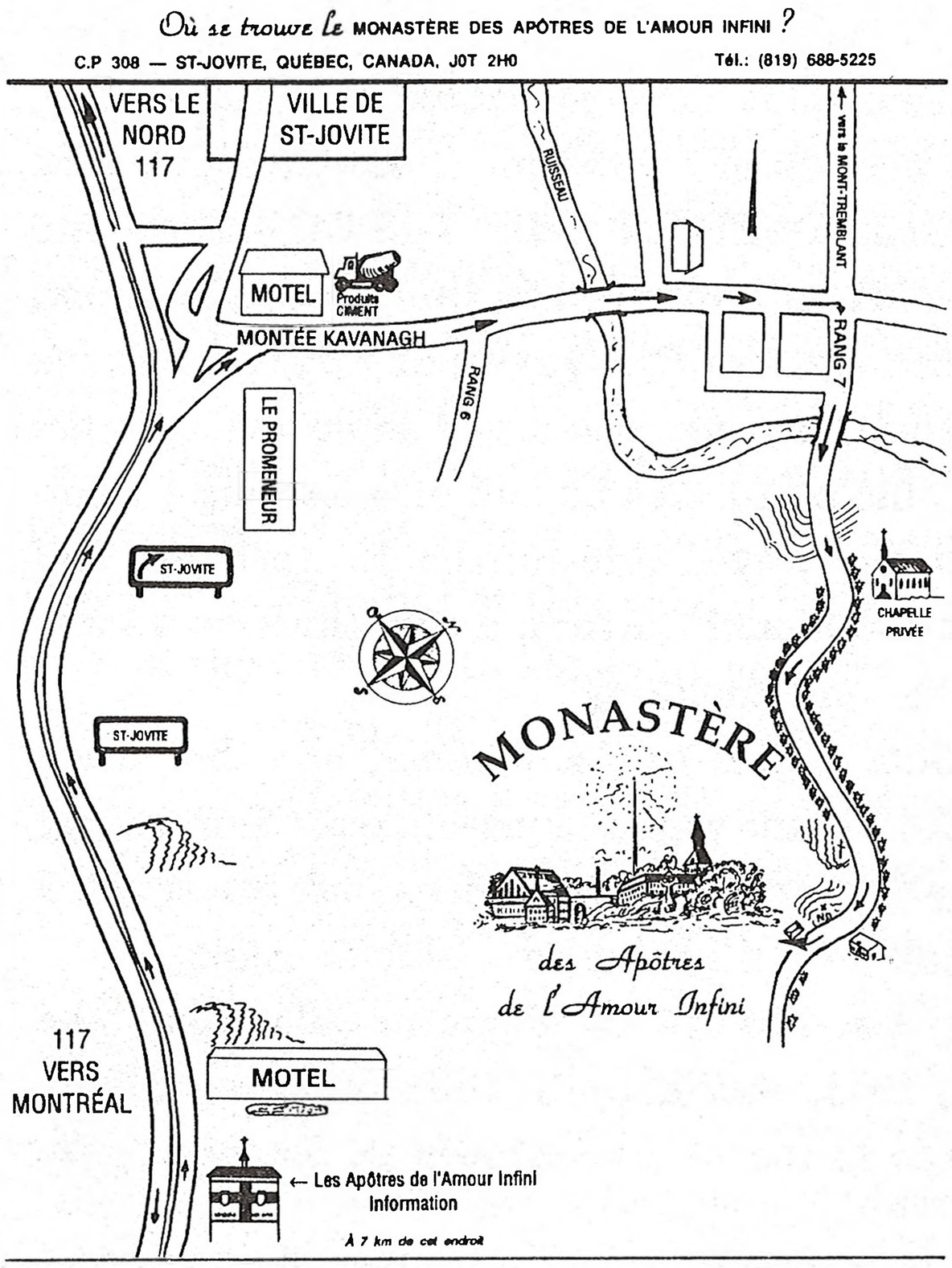
ster Marie Angélique *glimpsed blue virgins in the distance,* and this vision seems closely bound to the angelic priesthood, the renewed priesthood. Now, among the women admitted to the priesthood by Gregory XVII, the majority are Sister of the Order of the Mother of God; the veil and habit they wear are blue in color.

Let us mention that in the book of Sister Marie Angélique's revelations,[159] the above-mentioned **vision of October 1, 1941, was kept in the strictest silence.** Might it have been too direct a reference to the new priesthood of women?... We wonder!

Whatever the case, the moment has come to give thanks for this wonder with which God has gratified His Church in these latter times. And here we have an undeniable support in its favor. Everyone knows how much Saint Theresa of the Child Jesus wanted to become a priest herself. On her deathbed, she said she was happy to leave this world at an age when one could become a priest, because she would have suffered too much over living without being one. **Saint Theresa of the Child Jesus,** the Star and Doctor of the New Times, the one whose words and life re-explained the Gospel to the world in all its simplicity, purity and splendor, **desired the priesthood through a supernatural inspiration.**

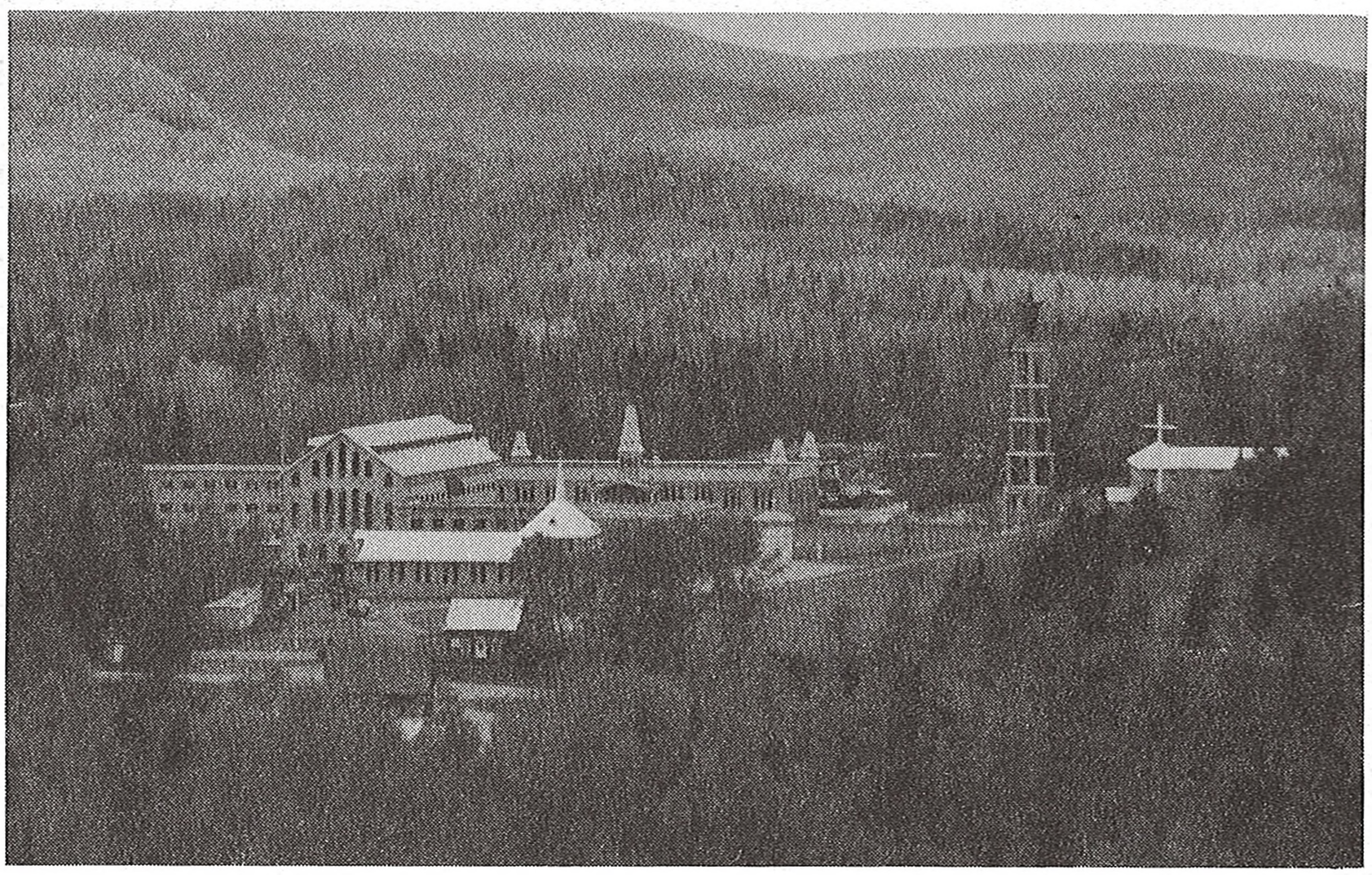
Would this be her only desire that would remain without being fulfilled? No, proof has been amply provided that Thérèse Martin conquered heaven and earth; she shook the powers of heaven, and God has turned her desires into realities. She was recognized as patroness of the missions, as a doctor in the Church, a conqueror of souls, a martyr of love, a prophetess and miracle worker. her ardent desire, her openness to the priesthood for women, are the manifestation of a prophetic inspiration. Therefore, it does not seem presumptuous for us to believe that, by

Phases of the Future -260

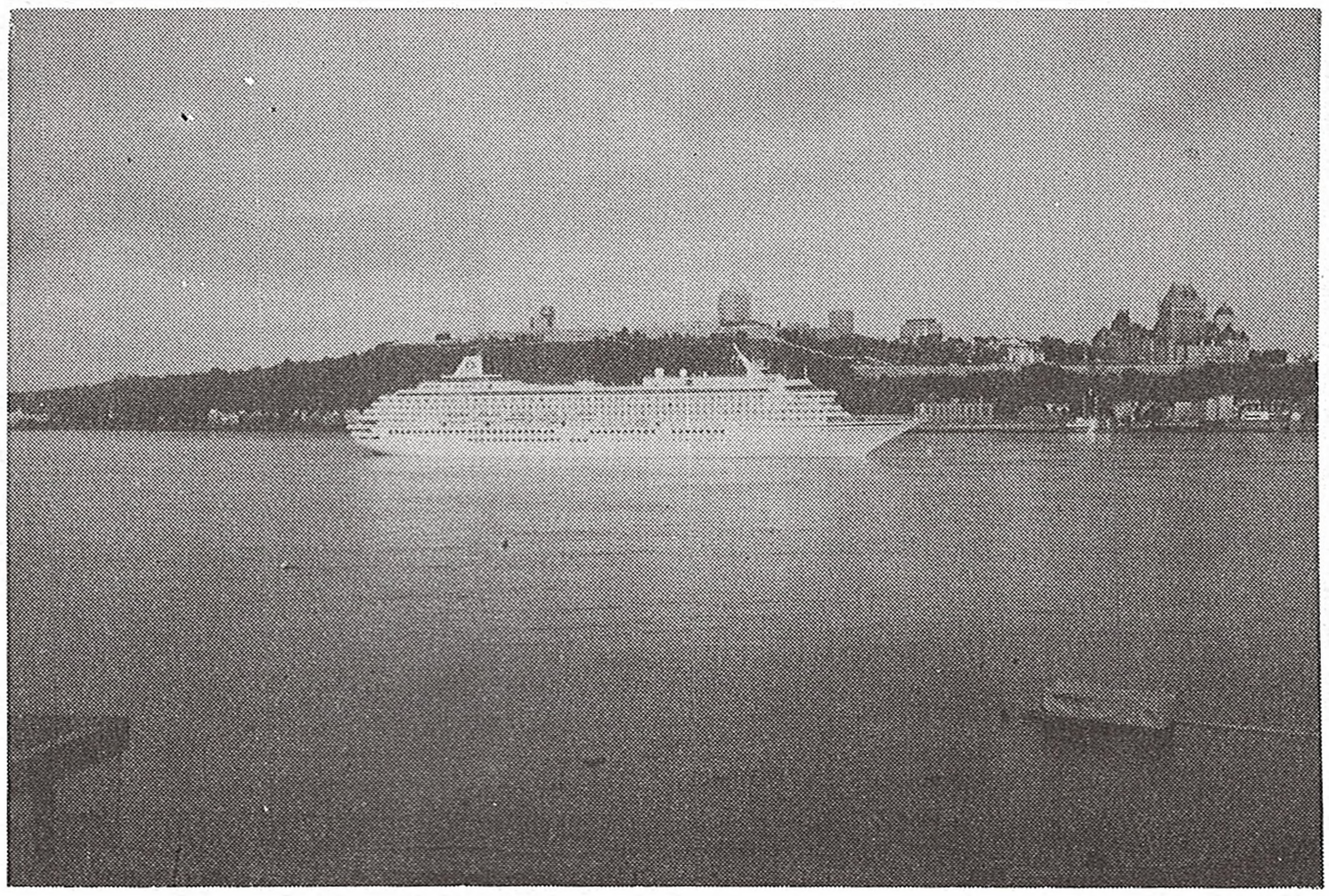


The Monastery of the Magnificat is pretty much self-sufficient. A nearby farm owned and operated by the Apostles supplies some of the food for their "family".

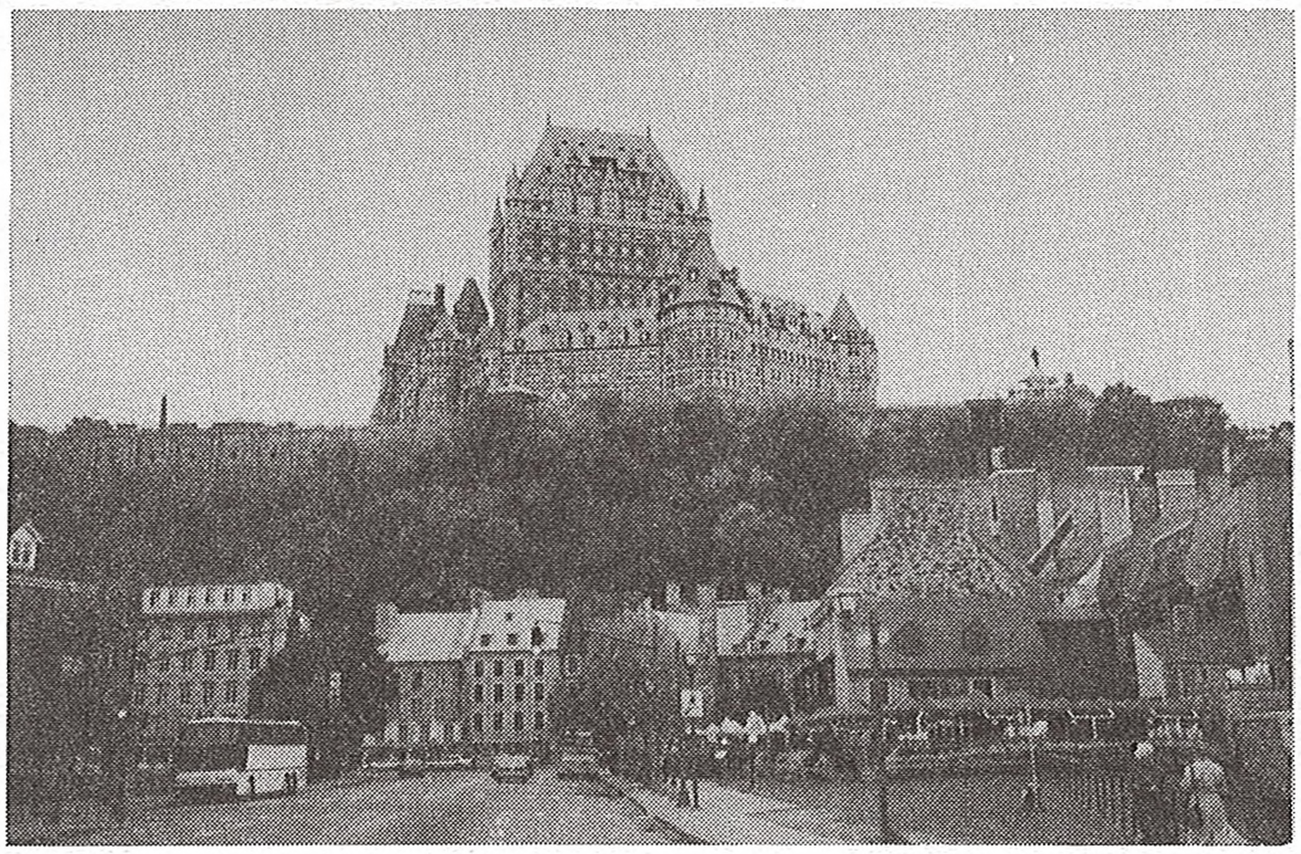
Father Paul Berchtold took this picture of the loading dock at the warehouse of the Apostles used to help them feed the poor in Quebec City.

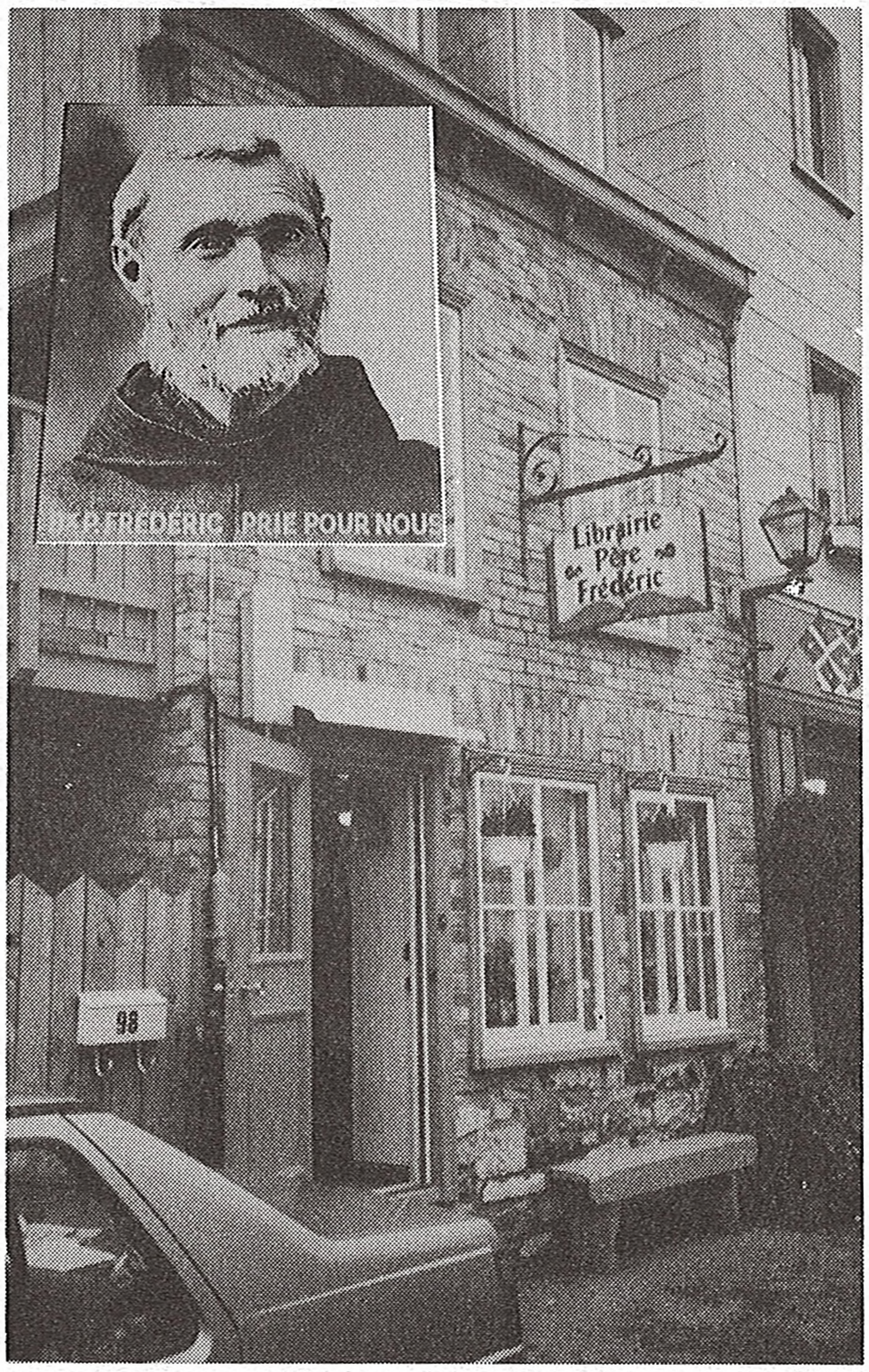


Monastery of the Magnificat of the Mother of God, headquarters and home of The Apostles of Infinite Love, C.P. 308, St. Jovite, Quebec, Canada JOT 2HO. It is an hour or two drive northwest of Montreal near the end of the freeway on route 117.



Quebec City on the St. Lawrence Seaway is quite a city! On our pilgrimage next August I hope we have time to visit the Apostles' store there, which, I think, is below the "castle" in front of the bow of the oceanliner. The Father Frederic Bookstore is on the oldest street in North America, I'm told. A lot of tourists like to walk it.





†

Librairie Père Frédéric

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98 Petit Champlain, Quebec City, Quebec G1K 4H4

Chapel at the Apostles' mission near Ste. Veronique, Quebec. A farm, schoolhouse and monastery all-in-one in a very peaceful & scenic country setting. I sure enjoyed my two visits here last year!

Father Maturin, O.D.M. at a seaside get-away owned by the Apostles in the Gaspe Peninsula region of Quebec.

Newly renovated "retreat" recently acquired and renovated by the Apostles near St. Jovite.

A project of the Boys' Summer Camp supervised by the Apostles, saw the construction of this "cabin". Father John drove me over to help him inspect it before I returned to Colorado last Sept.

On September 7, 1993, Father John and I had a pleasant visit with some of the Sisters at Mother Germaine's (she's the nuns' superior general) "retreat house".

Father Simon, Father Dan, Father John, Mr. Jean Therien, and Jean & Pauline's cute dog at the Therien's country home at Pine Lake, Sixteen Island, Quebec, last summer. We enjoyed a delightful meal and visit with the Therien's that day!

TRC CONVENTION

Canada - Third Secret of Fatima

CARPENTERSVILLE, ILLINOIS
OCTOBER 13TH, 1993

DEAR REVEREND FATHER JONES,

I RECIEVED YOUR SANGRE DE CRISTO NEWS LETER ABOUT A WEEK AGO AND I ENJOYED READING IT VERY MUCH, IN FACT I READ IT THRU TWICE. I CAN SEE THAT YOU MANAGE TO KEEP BUSY AND ON THE GO A GREAT DEAL. NOT THAT I MEAN ANY DISRESPECT, BUT THAT I ADMIRE YOU SO MUCH THE MORE FOR YOUR STAMINA, BECAUSE I FIND THAT TRAVELING REQUIRES A GREAT DEAL OF FORTITUDE.

I DIDN'T REALIZE HOW MUCH OF COLORADO YOU TRAVERSE IN YOUR PASTORAL EFFORTS, NOT UNTIL I GOT OUT A MAP OF THE STATE AN LOCATED THE TOWNS YOU VISIT. FINDING BAYFIELD WAS THE MORE DIFFICULT BECAUSE IT WAS NOT LISTED IN THE 'LOCATOR COLUUM. BUT I SOUGHT OUT AN OLDER MAP THAT DID LIST IT AND THEN FOR A MOMENT I WAS TEMPTED TO DOUBT YOU, THREE HIGH MOUNTAIN PASSES BETWEEN THERE AND DELTA, BECAUSE I PRESUMED AT FIRST THAT YOU WERE WEST OF THE MOUNTAINS THEN, BUT ANOTHER CLOSER LOOK SOON CONVINCED ME THAT YOU WERE MOST CORRECT.

I WAS A BIT SURPRISED AT FIRST AT NOT SEEING YOU AT THE CONVENTION, BUT THEN I REFLECTED A MINUTE ON ONE OF YOUR PREVIOUS LETTERS AND YOU MENTIONED A 'FEW PLACES' YOU INTENDED TO VISIT THIS YEAR AND I KNEW HOW IMPOSSIBLE IT WOULD OF BEEN FOR YOU TO ATTEND, BEING ON THE 'GO' SO MUCH.

I DON'T THINK I APPRECIATED THE CONVENTION AS MUCH THIS YEAR AS I DID LAST SUMMER. I GUESS IT WAS THE 'NEW NESS' OF IT ALL THAT SEEMED TO ENHANCE IT SO MUCH IN MY MEMORY. I WILL KEEP A 'CHERISHED' MEMORY THO OF THIS CONVENTION A LONG WHILE. I GOT TO SERVE MASS FOR FATHER STEMPER ONE MORNING, SOMETHING FATHER QUINN WILL NOT EVER PERMITT ME TO DO.

THE MOST KNOWLEDGEABLE LECTURE WAS GIVEN BY MICHEAL DAVIES. HIS TALK CONCERNED THE PARRALEL BETWEEN THE ARIANS OF THE FOURTH CENTURY AND THE MODERNISTS OF TODAY. THEY BOTH REJECT THE DIVINITY OF CHRIST. AND THE ARIANS HAD 'CHOPPED UP' THE MASS ALSO, BUT WHEN A STRONG POPE EMERGED AND BRO'T BACK THE MASS, THE ARIANS 'FADED OUT' CEACED TO BE A VOICE IN THE CHURCH FROM THEN ON. BUT THEY LASTED FOR SIXTY-SIX YEARS.

I VOICED MY OPINION TO FATHER GRUNER THAT I DON'T THINK THE MODERNISTS ARE ENTITLED TO USE THE NAME CATHOLIC. WE KNOW THAT THE WORD COMES FROM THE GREEK, AND MEANS UNIVERSAL IN TIME. SO WHEN THE MODERNISTS GAINED CONTROL AND FORCED THEIR REJECTION OF THE DIVINITY OF CHRIST ON THE FAITHFUL, THEY ALSO BROKE WITH TRADITION. SO THEY ARE NOT TEACHING THE SAME THINGS THAT THE APOSTLES TAUGHT. SO THEY LOST ONE OF THE MEANINGS OF THE WORD CATHOLIC, THEY ARE NOT APOSTOLIC. FATHER GRUNER ASKED ME TO PUT MY THO'TS DOWN IN A LETTER TO HIM AFTER THE CONVENTION, WHICH I HAVE DONE.

YOUR TRIP TO CANADA WAS MOST INSPIRING. IT SEEMS TO ANSWER A LOT OF PERPLEXING QUESTIONS. LUCY OF FATIMA HAS MAINTAINED THAT THE THIRD SECRET IS IN THE BIBLE, BETWEEN THE EIGHTH AND TWELVETH CHAPTERS OF THE APOCALYPSE. I HAVE READ IT MANY MANY TIMES, BUT STILL CAN NOT COMPREHEND IT. SO PERHAPS THERE IS A BETTER EXPLANATION. I THINK IT HAS BEEN RATHER APPARENT TO ALL, THA THE THIRD SECRET, IF MADE PUBLIC, WOULD NOT ENHANCE THE OPINION PEOPLE HAVE OF THE CHURCH, OR OF THE POPE.

I THINK I WILL SAY SO LONG FOR THIS LETTER, I HAD VOWED TO KEEP IT BRIEF WHEN I COMMENCED, BUT I SEE I'M MAKING IT MUCH TO LONG. I'M HEREBY WISHING YOU THE BEST IN HEALTH AND GOOD FORTUNE ETC. I SINCERLY HOPE NO TRADGEDY OR DIFFICULTY OVERTAKES YOU ON YOUR PASTORAL TRAVELS. I INTEND TO KEEP YOU IN MY PRAYERS VERY MUCH ALSO. SO

SINCERLY YOURS IN CHRIST

ARNOLD

LETTER FROM
ARK OF THE COVENANT RESEARCHER
VALERIE OLIN

1115 Prairie Avenue
Park Ridge, Illinois, 60068
December 13, 1993

Dear Father Dan,

So good to hear from you again and to know that you attended the International Tesla Society's 1993 Extraordinary Science convention. I would love to have been there.

I subscribe to the ITS quarterly and intend to purchase some of the videos from the convention. J.W. McGinnis, the society's president, has been a guest on several short-wave radio talk shows, including Tom Valentine's Radio Free America. (Program heard in your area on 5.810, Monday through Friday, at 8PM to 10PM.)

J.W. remarked that the presentation of Joe Newman generated some massive sparks from someone in the audience, who came up to Joe and confronted him, with bellicose intent! Sounds like a terrific video!

I've been very busy with my research on ancient America.

My colleague and I recently revisited an earthwork site in southern Wisconsin, which has two large pyramidal mounds. Steps built into one side of each earthwork allows ascent to the truncated summits. A tremendous view from the top! Neat site! It has definite parallels with both Tara Hill in County Meath, Ireland and ancient Troy!

We watched a hawk circling parts of the site for a long time, particularly up near the group of nine smaller mounds, known as the Greenwood Group. (They are, in reality, nine stone chambers covered over by earth.)

The hawk then circled one of the large pyramid mounds for quite a while. We think he was riding on the vortexial energies emanating from the mounds. Fascinating!

We also went up to Roche A Cri State Park, at Friendship, Wisconsin, north of the Dells, to study a petroglyph site at the foot of a 300 foot high sandstone bluff. Some fine Ogam inscriptions there, also some Iberian "T" letters, which the archaeologists insist on calling "turkey tracks." And there were a few anthropomorphic figures as well. Difficult to read all of it due to heavy interference from Neo-Neanderthal graffiti badly marring the site. I had a major advantage---a copy of a very detailed report on the petroglyphs from a Wisconsin archaeologist, who had included drawings of all the inscriptions. We used the drawings as a guide, while contending with the graffiti. The Ogam inscriptions, Iberian "T" letters, and the Celtic stylistic thunderbird engraved at the site are strong clues to who did the carvings.

Wish I could have seen your guest appearance on Pete's satellite TV show, but I don't have a satellite dish. I wonder if videotapes will be made available. Do you know?

Yes, I would certainly like to have your new info on the Ark of the Covenant. Please do send it. Would love to read it. I know more about this subject than I discussed on my tapes. It just goes on into eternity!!!

Hope you have a blessed holiday season!

Your Friend In Christ,

Val

Sept 15, 1993
Our Lady of Sorrows

Dear Fr. Daniel,

Now that I hear you're back in Colorado, it's high time to send you the pictures I promised. I jotted down a quick explanation on the back of each to refreshen your memory. Of course, I didn't forget the flower "Moses' Crib" that blossomed for you on the feast of the Assumption.

You asked if the Virgin Mary gave a message at the grotto. In reality she gave several concerning the community and the Apostles of the Latter Times. Above all, She stressed the need for prayer in these troubled times. Finally she addressed the local clergy and I dug up a copy to send you. French of course but I'm sure you understand well enough to get by. You can imagine that we didn't make any friends at the bishopric in publishing it.

I hope you appreciated your visit in Guadeloupe. We were sure happy to meet you. I'll bet with all the work you have ahead of you, you won't get another chance so soon. But when you do, don't forget to bring more bones!

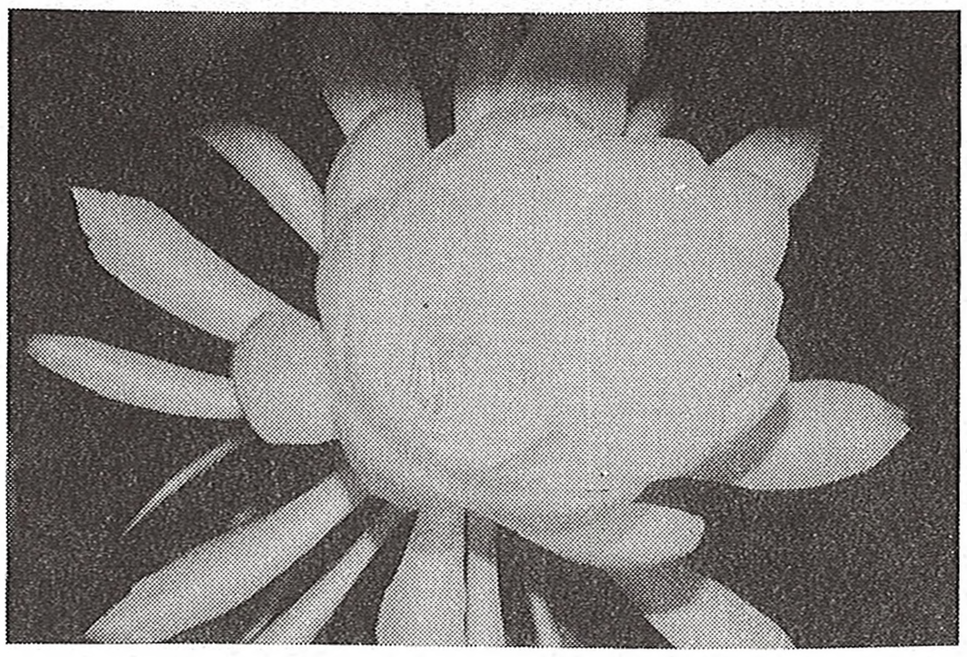
We all pray for the success of your apostolate back in the States. I'm sure it won't be easy. I think you'll find that many find prefer doubt to the consequences of true faith - seeking out truth suits their purpose in so much as they're careful not to find it.

Keep the faith

+Fr. Timothée du Préau

Sang ✠ ✠ ✠

Father John and Father Timothy at the Apostles' Deshaies mission in Guadeloupe (French West Indies) last August. Father Timothy is a Catholic Bishop.



Pointe-Noire, Guadeloupe, "Berceau de Moise" (Cradle of Moses) bloom on the feast of the Assumption, August 1, 1993. They say it only blooms one night a year (usually around Christmas).

LETTERS TO THE EDITOR

Truth seeker finds answer

J.M.J.

January 4th 1994

Dear Fr. Jones,

Merry Christmas and a Joyous New Year. Just finished reading your last letter and knowing no more than what I have read in your bulletins about the Apostles of Infinite Love St. Jovite Quebec Canada, that my heart seems to be full of Joy and Hope. With all the confusion in the Church and everywhere among traditionalist this seems to me to be the answer to everything.

I've always been open to different publications such as yours and others, even certain more Catholic articles in my search for truth. I always felt if one truly and honestly seeks the truth he will find it.

I am subscribing to the Magnificat and I would like to order all 10 of your tapes.

Thank You Father
and God Bless You,
Don Paquin

P.S. Enclose an extra $10.00 apply to my subscription to your Newsnotes. Thanks, Don

Priests voice concern

7/19/93

Dear Father Jones,
Praised be Jesus and Mary!

I wish I could wholeheartedly congratulate you (belatedly) on the anniversary of your ordination, this year being the 25th observance. However, your recent affiliations have caused alarm and concern to me and to many other traditional Catholic clergy and laity. And so, it is with qualms that I congratulate you, regretting the affiliations you have so openly made with Bishop Kozik, and worse yet, with the group in Ste. Jovite.

You well know my reservations about Bp. Kozik's group, so I need not elaborate on that point. But, Ste. Jovite??? Father, the nuns there claim to be ordained priests!! And their "Pope" became so through a "vision"! This is heretical and un-Catholic in the extreme. I beg you, for your own good and the good of others, to desist from these alliances.

While you are connected with both groups, you cannot enjoy connection with us. Please do not visit Mt. St. Michael, as we have severe conscience problems with these groups I mentioned. Your visiting would imply our approval of them.

I say these words, not to wound charity, but to honestly and humbly communicate my grave concerns.

Fraternally,
Fr. Casimir Puskomius
Superior General

P.S. You have, as always, my best wishes and prayers.

Jan. 11, 1994

Dear Fathers:
A brief word to give you my sincere greetings at this Holy Season.
Please forgive me if I am so bold or to say I am devistated to hear what you have done. I believe you have left the Holy, Roman, & Catholic Church for a sect.
But you are both holy, humble and a good man. I pray with entire confidence to Our Lady for your return. When that happy day draws near, know that I am at your entire disposition.
In the meanwhile, please keep me in your prayers, as I will for you daily pray.

In Jesus & Mary,
Rev. Daniel L. Dolan
III44 Reading Road
Cincinnati, OH 45241

Prayer issued for "prodigal son"

1233 So Emerson
Denver, CO 80210
11 Jan 1994

Dear Fr. Jones:

You are a renegade, you are not worthy to be called a priest of the Church.

You don't want to persevere in what our Lord Jesus left us for our eternal life.

So please do not call or come to our home you are not welcome, until you return to the church men are trying to destroy, but be sure He will be with us until the consumation of the world (world made for men). He said it who cannot deceive or be deceived.

May God forgive you,
Jessie Martinez

P.S. We will be praying for your return much like the prodigal son.

Faithful follower has questions

11 October 1993
+ Ave Maria

Dear Father Jones,

I just got your letter dated 5th October, and I'm so happy to learn that you got home safely. You're so lucky to be with the wonderful people of St. Jovite, most especially, to have discussed matters with the 'Mystical Pope'. Fr. John Gregory XVII sent me a certificate and I was so touched. Thanks to you and Miss Baker, we received his apostolic blessing.

Father, in the series you sent me (Exile of the Pope), the author mentioned that Cardinal Tadeschini was elected in 1958 but there was no other detail mentioned. Would you know, if the good Cardinal was given the chance to select a name? If not, what really happened? Is there an available photo of him in your files? Also, in the article about the Mystical Pope, it

con't on next page

LETTERS TO THE EDITOR

was stated that Cardinal Giuseppe Siri was one of the witnesses regarding the selection of Father John Gregory. Does this imply that the first Gregory XVII chose his successor in the person of the holy person from Quebec? Please tell us the details of your findings in Canada. Many of our Faithful are so excited to hear from you. They were also elated with your desire to come to the Philippines as soon as funds are available. More and more people in Manila are beginning to realize that there are many things happening at the Vatican. (By the way, I never expected Miss Oxfort to print my letter. At any rate, I thanked her for it and allowed her to print my name.)

Also, it was mentioned by the MAGNIFICAT publication that the organization at St. Jovite is present in other countries. Is it possible to set up a chapter here? If so, what are the requirements? What about the Sedevacantists? What is their position regarding Father John? I am sorry to burden you and Jeanette with so many questions. It's just that we have been isolated from the rest of the traditionalist Catholics for a long, long time. The only source of news (albeit unreliable) we used to get come from the local Latin Mass Society and the advocates of 'Ecclesia Dei'.

For the past three days now, local newspapers have printed reviews about 'Veritatis Splendor', but so far, not one has come out with the official text. From what I was told, it does not carry the usual 'ex cathedra' wordings. If not, what good is it? The V2 Popes have never come out with an anathema on their 'encyclicals', another confirmation of their doubtful status!

Thank you so much for everything, Father. More power to you and SANGRE DE CRISTO NEWS. We are increasing our prayers so that God may send you to the Philippines. Regards to all our brothers and sisters in Christ, especially to Frank Helderle and his wife Rosemary.

Regnet Jesus per Regnum Mariae!

Yours in J.M.J.,
Ricky Salcedo

Anxious for future issues

Jan 11, 1994
11219 Randolph Co. Line Rd.
RR-2 Box 19
Marissa, Ill 62257
(at Theotokos farm)

To Fr Daniel E. Jones
P.O. Box 89
Westcliffe, Colorado 81252

Dear Father Jones,

I wish to continue my subscription to your Sangre de Cristo newsletter, as I believe my subsc. ran out by the first of the year.

I'm very much suprised to get this information about the St. Jovite Quebec Canada and this Father John? Is there 3 gregory XVII ths?

There is so much dirt written about most all the so-called Traditional groups or places, one doesn't know what to believe? any more?

I'm not sure what the am't is for your subscription so I'm sending $15.00.

Hope to get the first edition in 1994 real soon. Please use the above address. Thank you.

Yours for Christ and Country.
Charles C. Abrason

Fellow Priest would like to exhange views

Our Lady of the Sun Shrine
12546 W. Peoria Ave.
El Mirage, AZ 85335

January 14, 1994

Dear Father Jones,

Thank you for your recent letter and the enclosures.

As far as my health is concerned, I have been doing very well in spite of the fact that I am alone here. As you must know, there would be no difficulty in getting one or more priests to join me, but obtaining one who is solidly traditional and the validity of whose orders is beyond doubt is quite another matter. There is an alarming tendency today for priests serving traditional chapels to abandon good judgement and discipline.

I am sorry to inform you than I can offer you neither the hospitality of a room in the rectory nor the privilege of celebrating Mass in the church or rectory chapel when you come to Phoenix. On the other hand, I would be happy to have you call on me when you come to town. I think we could have a lively exchange of views concerning the state of affairs in the traditional Catholic movement as well as the so-called Catholic Church of the Apostles of the Latter Times and its leader.

With prayers and best wishes, I remain

Father Franics LeBlanc

Searching for the truth

P.O. Box 44962
Rio Rancho, N.M. 87174
December 22, 1993

Dear Fr. Jones:

You can imagine how busy I am after my recent moving from Illinois. I appreciate very much all the literature and tapes you sent me. They are very interesting and really exciting. Of course, I would read those 54 pages if you send them to me. The duty of every human being is to search for the truth.

I am fully convinced that you are very certain of Fr. John Gregory's claim and I have my great respect for him and also for your beliefs.

Pray for me. I pray for you. One way or the other the Church will last and the words of Christ will be fulfilled.

If they need me in your former chapels I am ready to go. I am alone most of the time and my life is like

con't. on next page

LETTERS TO THE EDITOR

a hermit's life, except by my international correspondence. My family comes to see me often. We'll get together for Christmas.

I'm sorry anyway for the treatment they gave you. They must practice charity if they are Christians. Oremus pro invicem! Your friend in Christ and Mary Immaculate,

Jose' R. Lopez-Gaston

P.S. My home phone if any of your former parishioners want to call, preferably in the evening is; (505) 891-5495.

IMMACULATE HEART OF MARY CHURCH
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Phone (719) 545-1960

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LETTER FROM THE EDITOR

Robert De Piante
The Society of Traditional Roman Catholics
Post Office Box 13173
Charlotte, NC 28270-0077

October 16, 1993
St. Hedwig
St. Gerard Majella

Dear Mr. De Piante,

The September 1993 issue of THE CATHOLIC VOICE arrived today. As usual, a very good issue!

I had lunch and a very good visit with Father Paul Wickens in Paterson, New Jersey last month. He filled me in a little on the last Tridentine Rite Conference Convention. I've noted that you were one of the speakers this year.

I was pleased to read that you and Father Kevin Vaillancourt recently visited the Monastery of Christ the King in Cullman, Alabama. Your headline "A Place At Peace" reminded me of the month I spent at the Monastery of the Magnificat of the Mother of God in St. Jovite, Quebec, Canada. I was there from August 20th till September 22nd. The Longest and best retreat I've ever made!!!

By now you should have received and had a chance to read the last (August 1993 issue) of the SANGRE DE CRISTO NEWSNOTES. Father Francis le Blanc from Arizona called me today to get the phone number for St. Jovite (Magnificat Monastery). Two other American traditional Catholic priests drove up for a quick one-day visit to the Monastery in August. This week two traditional Catholic bishops wrote to me mentioning Father John Gregory XVII and the Apostles of Infinite Love at St. Jovite. There is a lot of mis-information floating around, so anyone really wanting to know the truth must be willing to be patient as well as being diligent.

Circumstances have enabled me to temporarily curtail part of my regular Sunday Mass curcuit, so I may have time to do a little cross country travel and visitation this fall or winter. If I should get to North Carolina, I would enjoy the chance to visit with you.

In the service of Jesus and Mary,

Father Jones

Readers' Forum

Holier than Thou?

I have only recently come across your publication and have now subscribed to it. It is very interesting to note the many and varied readers' letters and comments on Catholic life today. I am not able to attend Masses of Society priests every Sunday, but please God, I will be able to do so in the near future.

However, I gather from people who do attend regularly that there is quite a wide variety of attitude among traditionalist, and I thought it might be interesting to take a look at the various categories.

It seems to me that the vast majority of traditionalists comprise people who are only too aware of the tremendous grace they have received from God in being able to differentiate between the 'light' of the True Church and the 'fog' of the modern Church. They value their faith above all else, and spare no effort to encourage others to join them by means of prayer and example. This group seems to fall into two categories; those who always suspected that there was something amiss with the modern Church and steered well clear of it (mainly the older generation), and those like myself, who were only children when it all started, and grew up not realizing that we were being robbed of our birthright until many years later.

There is however a third group, fortunately a minority, who feel obliged to become 'self-appointed 'sentinels' of the faith, and are apt to question the faith and the motives of their fellow Catholics, and can at times be extremely aggressive and hostile to certain people — particularly recent or potential converts.

They give the impression that they only really favour those who have always been traditional, and those with a Catholic 'aristocratic' background, with several generations of unblemished Catholicity. The fact that many Saints could not fulfil this criteria seems to be overlooked!

I daresay that any one of us could, through pride, fall into this category and it is well to be aware of the danger signals. What is our 'gut reaction' to newcomers? They are usually the ones who turn up for Mass not wearing a hat or mantilla! I mean, does it really matter on the first occasion? They'll soon realise it's the 'done thing' and conform, but unfortunately some people will pounce on them for this minor omission and possible deter them from ever coming again.

Do we think, or even say, 'well, we don't really want that sort here?' Are we inclined to give them a smile or a scowl? Quite possibly our choice could mean the difference between a soul saved or a soul lost. What would our thoughts and reaction have been to Mary Magdalen approaching Our Lord? It's all very well for us to call her a Saint now, but had we met her a few days previous, I daresay we would have called her by a very different name!

If we indeed consider ourselves the 'custodians' of the True Faith, then should not our example be exemplary and our practice of charity and humility flawless? I am sure most people would agree that there are few things more hurtful than an unkind word from a supposedly 'good' Catholic, and also that there are few things more destructive to the Church. The devil may well make the bullets, but only we can fire the gun! I feel we should also take care to keep our ears open, and if we hear someone coming under fire from a 'spiritual bully', then have the courage to give them support and protection.

If we thing of ourselves as 'living candles' holding the flame of Faith, then we should be trying to light the flame for others, not using our snuffer to put them out. There may come a day at another time and in another place when we might find ourselves being told by Our Lord that 'our sort' is not wanted. Think about it folks!

Yours Sincerely,
Mrs Anne Maria Drury,
Essex, UK.

P.S. I would be interested in other people's comments and experience on this matter.

†

Magnificat

The Apostles of Infinite Love

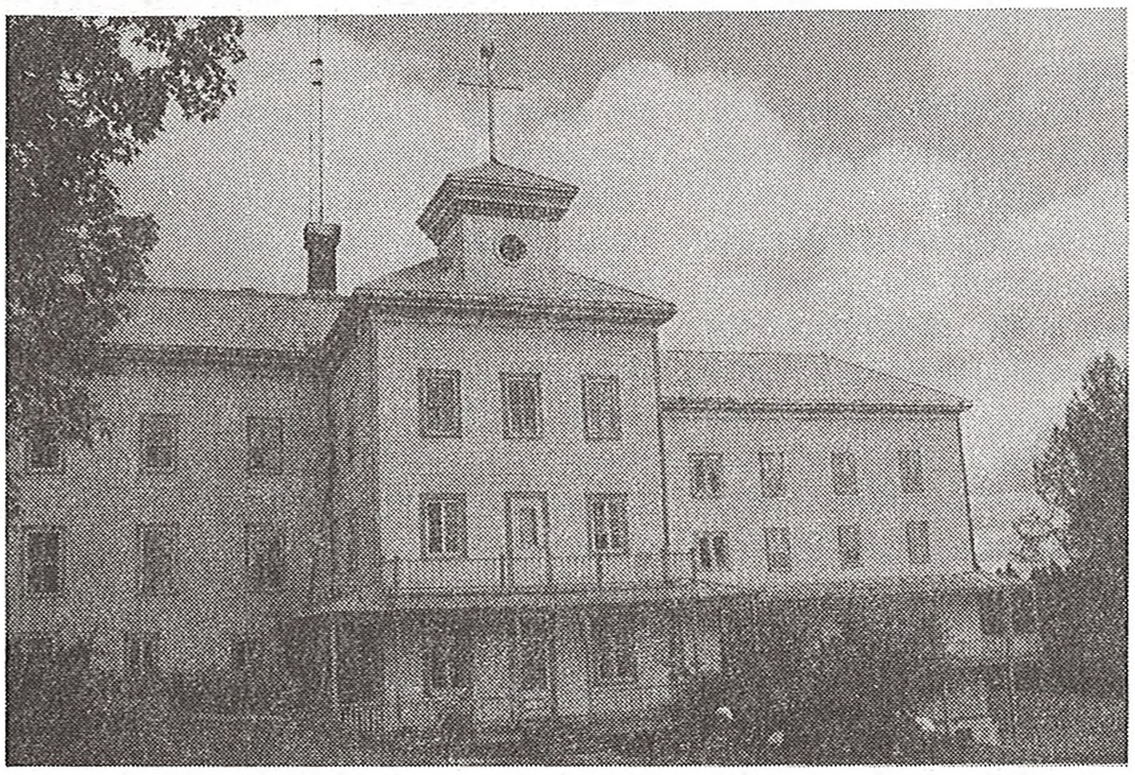
594 Broadway
Paterson, New Jersey 07514
Tel: 201-345-6472

MOTHER-HOUSE - ST. JOVITE, QUEBEC, TEL. (819) 688-5225

Last September 24th, Father Paul Wickens and your editor had lunch at the Monatery of the Apostles in Paterson, New Jersey. Father Wickens publishes the NEW JERSEY CATHOLIC NEWS, P.O. Box 968, Orange, NJ 07050 (tel. 201-675-1317) - write or call him for a sample copy.

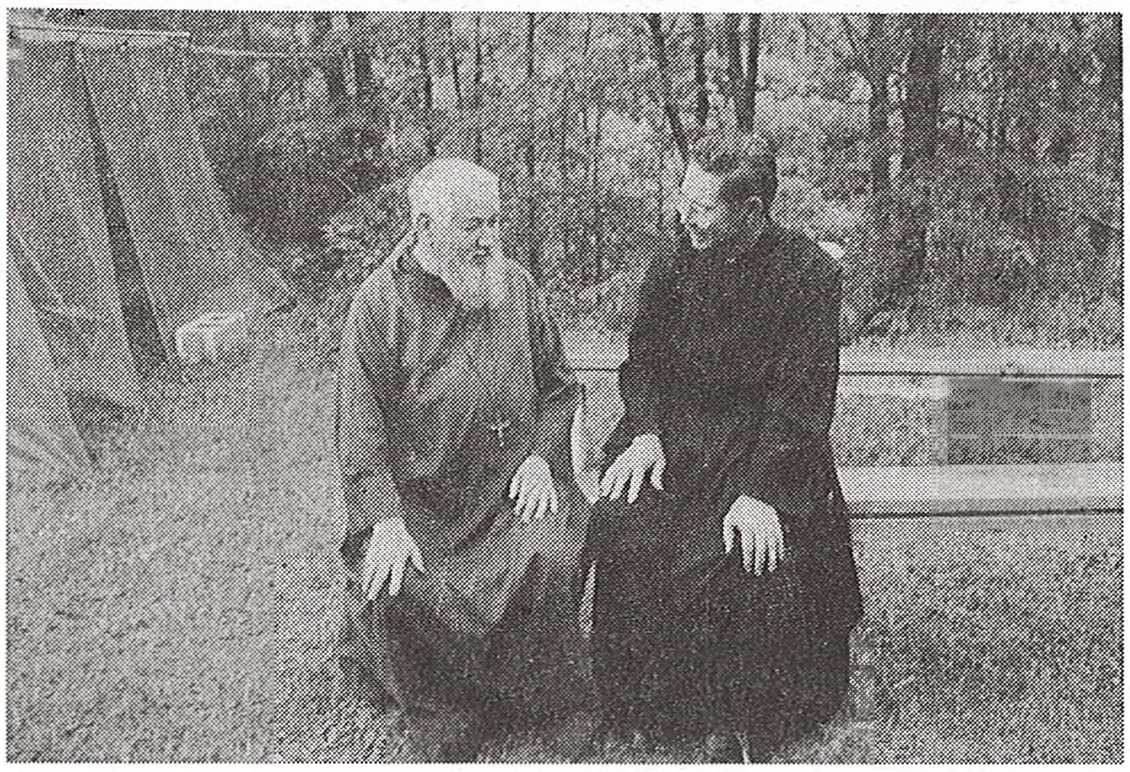
The Basilica of Ste-Anne de Beaupre, Quebec, Canada viewed from the hillside. St. Lawrence Seaway in the background.

Shrine of Our Lady of the Smile in downtown Montreal, now owned by the Apostles of Infinite Love. Quite a story connected with this shrine which is likely to be a famous pilgrimage place in the future!

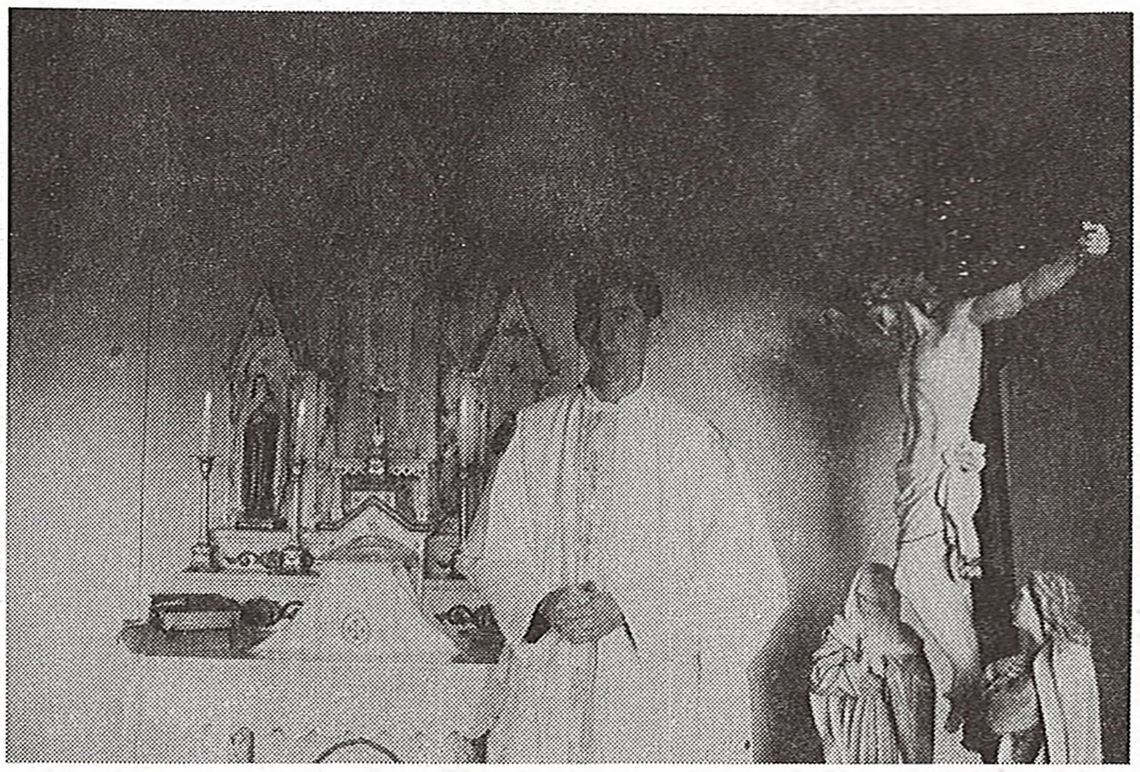


Large house (with 50 rooms) owned and maintained by the Apostles not too far from St. Jovite. They can put up a pretty good-sized group of pilgrims here. It is used periodically for retreats.

Father Maturin, Father Gilles, and Father John. Brother Gilles of the Cross was the first brother to join with Brother John when he founded his new religious order for men in the early 1950's.

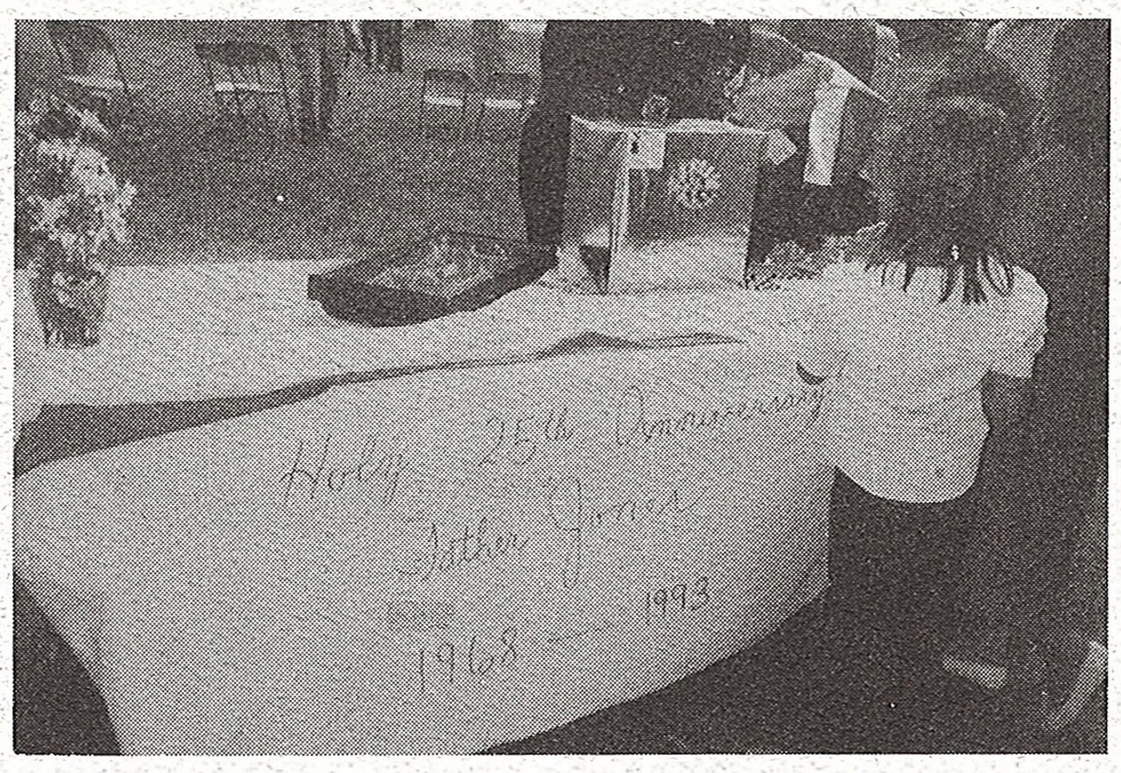


Father Jon Gregory and Father Dan enjoying each others company during a visit to the mission at St. Hippolyte where Br. John and his little community of brothers bought and moved into an old house in 1956.



At 6:00 A.M. one morning last September Father Paul Berchtold offered Holy Mass (traditional Latin) at the Chapel of the Keys on top of a hill at the MAGNIFICAT OF THE MOTHER OF GOD MONASTERY in St. Jovite.

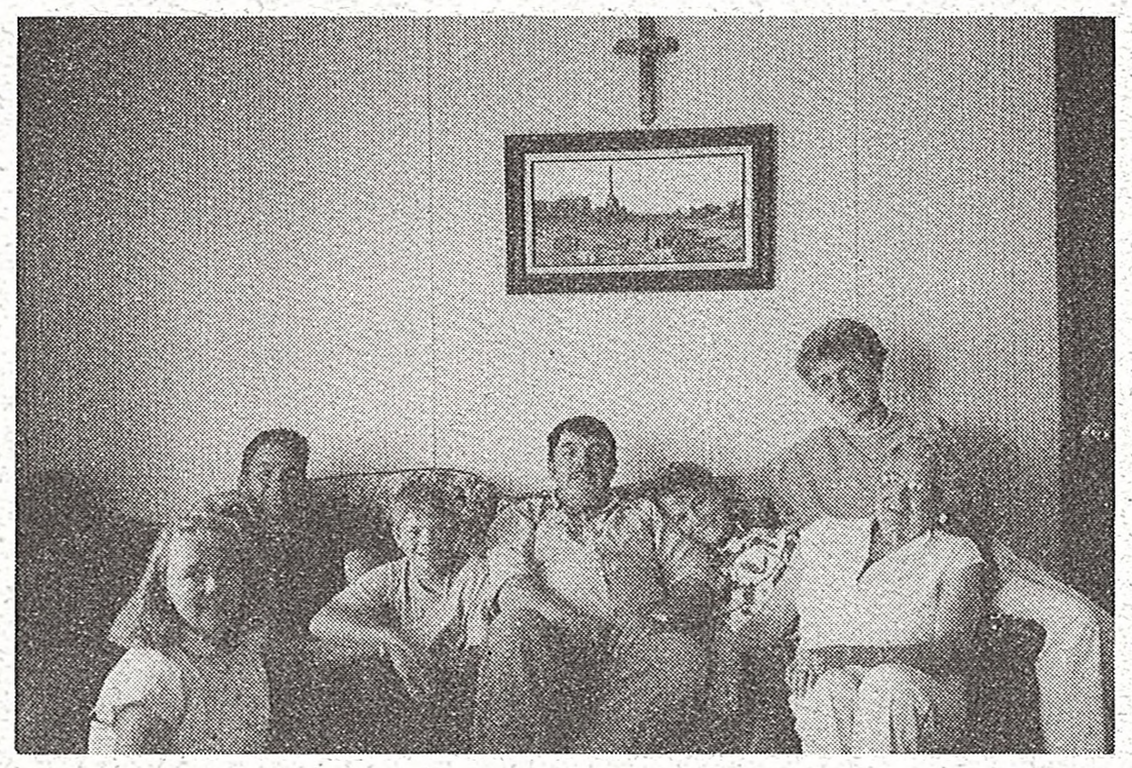
Father Dan shows off one of the special gifts he received on the occasion of his 25th anniversary as a priest.



The Catholics at Immaculate Heart of Mary Church in Pueblo organized a delightful pot-luck dinner and celebration in a local city park for my 25th ordination anniversary, I was ordained June 29, 1968.

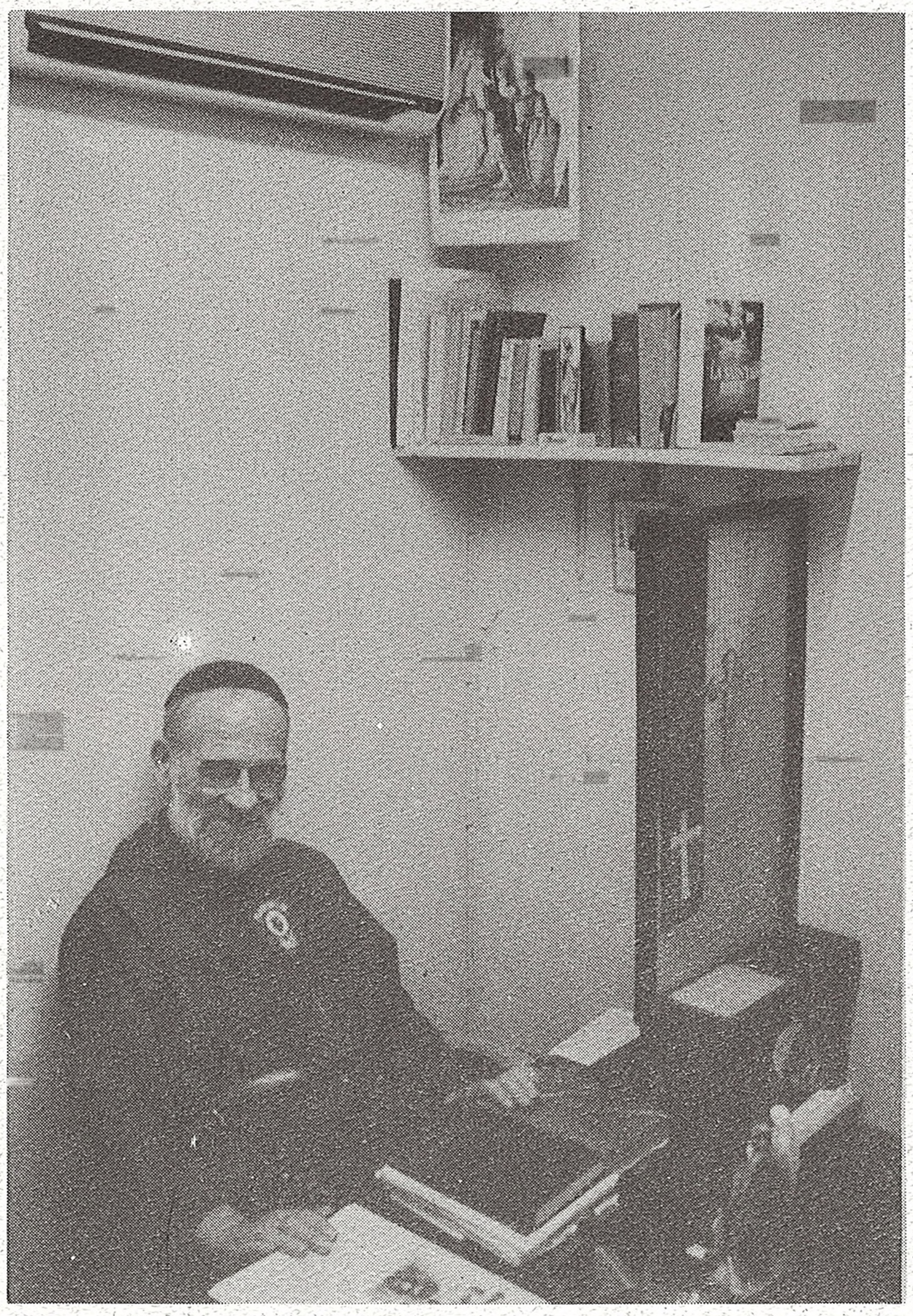
Five generations in one family attend Immaculate Heart of Mary Church in Pueblo, Colorado: Augustina Gonzales, Velma Hill, Regina Autobee, Penelope Cortez, and Samantha Cortez.

Michael Rosen from Sweden visited Colorado last October. He is the editor of the traditional Catholic periodical ADOREMUS IN AETERNUM, Bjorkvagen 15, Pl 1058, 438 91 Landuetter, Sweden.



John and Becky Moreland and some of their family in Olathe, Colorado. Vivian Jones and Dorothy Wachter are on the right. We have some real nice times in this Christian home.

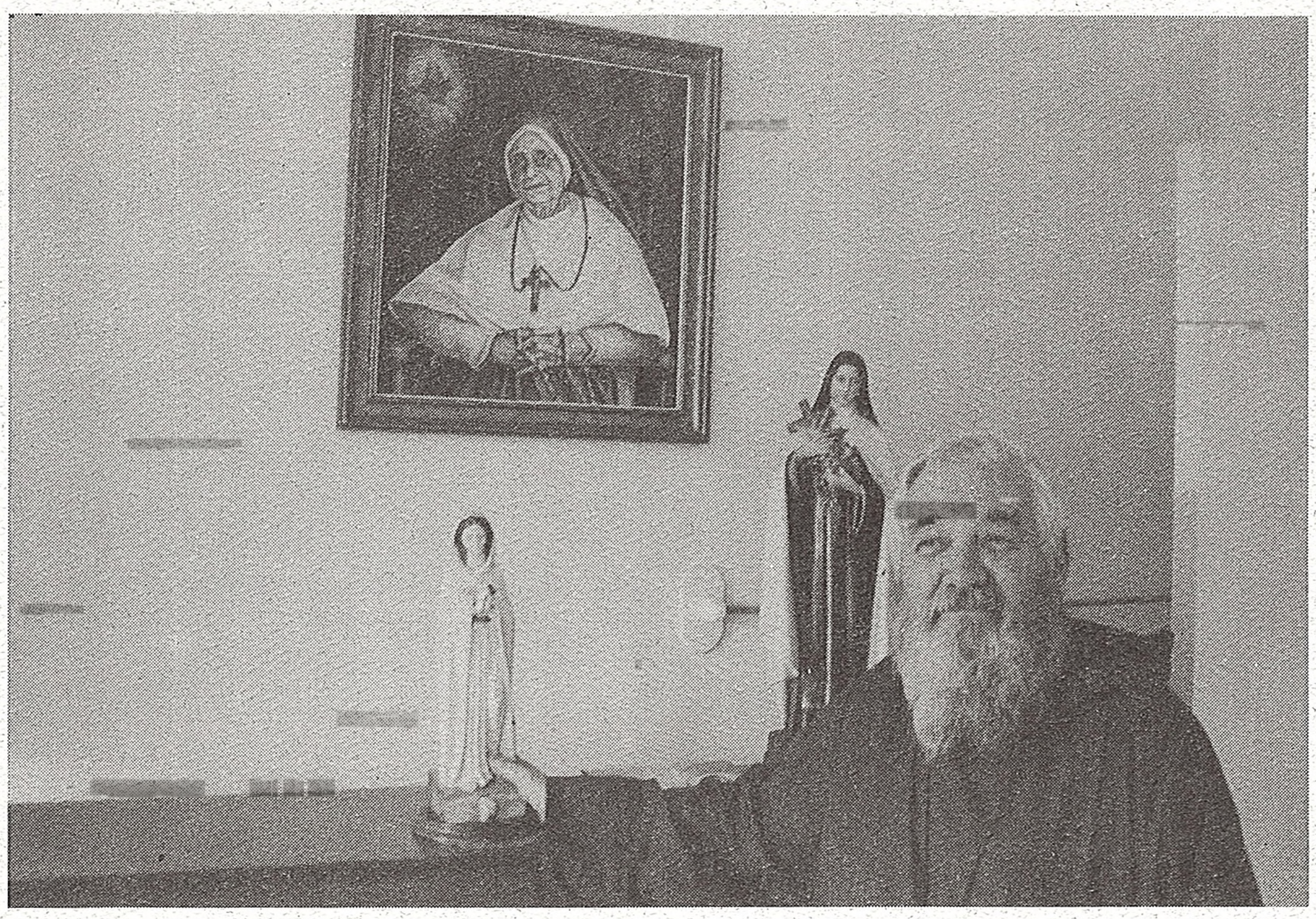
My mother, Mrs. Vivian Jones, in Delta, Colorado heats her home in the winter with an airtight wood-burning stove. She gets some healthy exercise carrying in the logs. She will be 75 on March 15, 1994.



The See of Peter Cannot Be Vacant

The indefectibility of the Church, promised by Our Lord, is based on Peter, as is proven by the Gospel words, "Thou art Peter, and upon this rock I will build My Church, and the gates of hell shall not prevail against it." [1] Therefore, if hell cannot prevail against the true Church of Jesus Christ, it is because of the unshakable Rock of Peter. The longest period in history in which the See of Peter has been vacant is **two and a half years.** But today there are traditional Catholics who call themselves "sedevacantists," and who pretend that the See of Peter has been vacant for **thirty years** or more - over twelve times more than it has ever been! Let all these people know that in advocating this error, they abandon the true Faith; they have become schismatics and heretics in practice, for they are attacking the indefectibility of the Church, since without Peter, the Church would be defectible. "Where Peter is, there is the Church. Where the Church is, there is no death, but eternal life." [2] If these people do not believe that John Paul II is the true Successor of Peter, then let them find the true Supreme Pontiff somewhere, and let them tell us who he is. For Peter is absolutely necessary for the fulfillment of the formal promise of Christ in His Gospel.

[1] Matthew 16:18
[2] Saint Ambrose, In Psalm. XL, No. 30.



Father Leonard (above) was the 2nd brother to join with Fr. John in the 1950's. He now pastors a busy mission in downtown Pointe-a-Pitre on the island of Guadeloupe in the French West Indies. A really holy and happy priest!!! There is quite a story connected with the little statue of Our Lady which Father John Gregory is holding. I took this picture at his mission near Ste. Veronique, Quebec last September.